

## mahānyāsaṃ

### pañcāṅga-rudra nyāsaḥ

athā-tha pañcāṅga-rudrā-ṇaṃ nyāsa-pūrvakam  
japa-hōm-ārchanā-bhiśēka-vidhiṃ-vya^kya-syāmaḥ ॥

nama'stē rudra-maṇyava' uthō ta iśha've nama'h ॥  
nam'aste asthu dhan-va'nē bāhu-byā'm utha-thē nama'h ॥  
yā ta iśuś' śiva-ta'mā, śivam babūva' tē dhanu'h ॥  
śivā śa'ra-vyā'yā tava tayā' nō rudra mṛudaya ॥

kaṃ khaṃ gaṃ ghaṃ naṃ ॥ ( कं खं गं घं ङं । )  
ya-ra-la-va-śa-śha-sa-hōm ॥ यरलवशषसहो  
om namō bhagavatē' rudrāya ॥  
pūrvāṅga rudrāya namaḥ ॥ (1)

apai'tu mṛuṭyur-amṛta'ṇ-ṇa āga'ṇ vaivas-vatō  
nō abha'yam kṛuṇōtu ॥  
paṇ-ṇam vanas-patē'-rivā-bhi na's-śīya-tā-guṃ  
rayis-saca'-tām naś-śacī-pati'h ॥

caṃ chaṃ jaṃ jhaṃ nyaṃ ॥ ( चं छं जं झं ञं । )  
ya-ra-la-va-śa-śha-sa-hōm ॥  
om namō bhagavatē' rudrāya ॥  
dakṣiṇāṅga rudrāya namaḥ ॥ (2)

nidha'na-patayē namaḥ ॥ nidha'na-patāṇ-tikāya namaḥ ॥  
ūrdhvāya namaḥ ॥ ūrdhva-li'ṅgāya namaḥ ॥

hiraṇyāya namaḥ । hiraṇya-liṅgāya namaḥ ।  
suvaṛṇāya namaḥ । suvaṛṇa-liṅgāya namaḥ ।  
divyāya namaḥ । divya-liṅgāya namaḥ ।  
bhavāya namaḥ । bhava-liṅgāya namaḥ ।  
śarvāya namaḥ । śarva-liṅgāya namaḥ ।  
śivāya namaḥ । śiva-liṅgāya namaḥ ।  
jwalāya namaḥ । jwala-liṅgāya namaḥ ।  
ātmāya namaḥ । ātma-liṅgāya namaḥ ।  
paramāya namaḥ । parama-liṅgāya namaḥ ।  
ētaḥ-sōmasya' sūryasya sarva-linga-gu'g sthā-payati  
pāṇi-mantra'm pavitraṃ ॥

ṭaṃ ṭhaṃ daṃ dhaṃ ṇaṃ । ( ढं ठं डं ढं णं । )  
ya-ra-la-va-śa-śha-sa-hōṃ ।  
oṃ namō bhagavatē' rudrāya ।  
paschi-māṅga rudrāya namaḥ॥ (3)

yō rudrō agnāu yō ap-su ya ośa'-dhīśū yō rudrō  
viśvā bhuva'nā vivēśa-tasmaī' rudrāya namō' astu ॥

taṃ ṭhaṃ daṃ dhaṃ ṇaṃ । ( तं थं दं धं णं । )  
ya-ra-la-va-śa-śha-sa-hōṃ ।  
oṃ namō bhagavatē' rudrāya ।  
uṭtarāṅga rudrāya namaḥ॥ (4)

prāṇā-nāṃ granthi-rasi rudrō mā' viśhān-takah ।  
tēnān-nēnā^pyā yasva ।  
namō rudrāya viśvanavē mrtuyu'rmē pāhi  
paṃ phaṃ baṃ bhaṃ maṃ । ( पं फं बं भं मं । )

ya-ra-la-va-śa-śha-sa-hōṃ ।  
oṃ namō bhagavatē' rudrāya ।  
ūrdh-vāṅga rudrāya namaḥ॥ (5)

(iti pañchāṅga-rudra-nyāsaḥ)

### pañcha-mukha-nyāsaḥ

taṭ-puru'sāya viḍmahē' mahā-dēvāya' dhīmahi ।  
taṇnō' rudraḥ prachodayāṭ ॥

saṃ-var-tāgni-tatiṭ-pradīpta kanaka  
pras-par-dhi tējō-ṛuṇaṃ  
gaṃbhīra-dhvani sāma-vēda janakaṃ  
tām-rādha-raṃ suṇ-daraṃ ।  
aṛdhēṇ-du-dhyuti lōla-piṅgala jatā  
bhāra prabaḍ-dhō-dakaṃ  
vaṇḍē siḍḍa surā-sureṇdra namitaṃ  
pūr-vaṃ mukaṃ śūli-naḥ ॥

oṃ namō bhagavatē' rudrāya ।  
pūr-vāṅga mukhāya namaḥ॥ (1)

aghōrē^bhō-tha ghōrē^bhyō ghōra-ghōra'-tarē-bhyaḥ ।  
sarvē^bhyas sarva śarvē^bhyō nama'stē astu  
rudra-rū'pēbhyaḥ ॥

kālā-bhra bhrama-rāṇ-jana dyuti-nibhaṃ,  
vyā-vṛṭ-ta piṅgē-kśaṇaṃ  
kaṇṇōd-bhāṣita bhōgi-mastaka-maṇi,  
prōdh-biṇ-na daṃśtrāṇ-kuraṃ ।  
sarpa prōta kapāla śukti śakala  
vyā-kīṛ ṇatā-śekharaṃ  
vaṇḍē dakśiṇa-mīś-varasya vadanam  
cā-thaṛ-vanā-dō-dayam ॥

oṃ namō bhagavatē' rudrāya ।  
dakṣiṇāṅga mukhāya namaḥ॥ (2)

sadhyō jātam pra'padhyāmi sadhyō jātāya vai  
namō nama'h ।  
bhavē bha'vē nāti'-bhavē bhavaṣva mām ।  
bhavōdh-bha'vāya nama'h ॥

prālē-yā-cala miṇḍu-kuṇḍa dhavalaṃ  
gōk-śīra fēna-prabhaṃ  
bhasmā-bhyaṅga manāṅga dēha dahana  
jwālā-valī lōca-naṃ ।  
viśṇu-bhraḥma marud-ganār-chita-padam  
ṛig vēda nādō-dayam  
vaṇḍē-ham sakalam kalaṅka-rahitam  
sthā-ṇōṛ-mukaṃ paścimaṃ॥

oṃ namō bhagavatē' rudrāya ।  
paschimāṅga mukhāya namaḥ॥ (3)

vāma-dēvāya namō^ jyēśṭāya nama's-śrēśṭāya namō'  
rudrāya namaḥ kālā'ya namaḥ kala'vi-kara-nāya namō  
bala'vi-karaṇāya namō balā'ya namō bala'-pramatha-nāyanama  
s-sarva'-bhūta-damanāya namō' maṇoṇ-ma'nāya  
nama'h ॥

gauram kuṇ-kuma paṇ-ki-taṃ suti-lakaṃ  
vyā-pāṇḍu maṇḍa-sthalaṃ  
bhrūvi-kśēpa kaṭākśa vīk-śaṇa lasaṭ-  
saṃ-sakṭa kaṇṇōṭ-phalaṃ ।  
snig-dhaṃ bimba phalā-dharaṃ praha-sitaṃ  
nīlā-la kālaṇ-kṛtaṃ  
vandē yā-juśha vēda-ghōśha janakaṃ  
vak-traṃ haras-yōṭ-taraṃ ॥

om namō bhagavatē' rudrāya ।  
uṭṭarāṅga mukhāya namaḥ ॥ (4)

iśāṇas-sarva'-vidyānāṃ iśvaras-sarva'-bhūtānāṃ  
brahmā-dhi'-patīṛ-brahmaṇō-dhi'-patīṛ brahmā'  
śivōmē' astu sadā śivōm ॥

vyaktā-vyakta nirū-pitaṃ ca paramaṃ  
śaṭ-triṃśa taṭvā-dhikaṃ  
tasmā-duṭ-tara taṭ-tva-makśara-miti  
dhyē-yaṃ sadā yōgi-bhiḥ ।  
ōṃ kārā-dhi samasta maṇṭra janakaṃ  
sūkś-māti sūkś-maṃ paraṃ  
vandē paṇchama-miś-varas-ya vada-naṃ  
kha-vyāpi tējō-mayaṃ ॥

om namō bhagavatē' rudrāya ।  
urḍ-vāṅga mukhāya namaḥ ॥ (5)

mahānyāsa maṇṭra pāṭ prāraṃbam

### ॥ 1. kēśādi pādānta-nyāsaḥ ॥

yā te' rudra śivā tanūr agōrā pāpakā śinī ।  
tayā' nas tanu-vā śan-ta'-mayā, giri'-śan-tā bhichā'  
kaśī hi ॥ śikāyai namaḥ ॥ (1)

asmin ma'haṭ-ya'r-ṇavē^ (a)nta-ri'kśhē bhavā adhi' ।  
tēśhāg~'m sahasra yōjanē-(a)vadhaṇ-vā'ni tan-masi ॥  
śirasē namaḥ ॥ (2)

sahasrā'ni sahasraśō yē rudrā adhi bhūmyā^m ।  
tē-śāg~'m sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ॥  
lalā-tāya namaḥ (3)

hagum saś śu'ci-śhaḍ vasu'-raṇta-rikśa-saḍ-dhōtā'  
vēdi-śhadati'-thiṛ-durō-ṇa-saṭ ।  
nrśhaḍ-va'ra sadṛu'ta saḍ-vyō'ma sa-dabjā gōjā ṛ'tajā  
a'drijā rtaṃ bru-haṭ ॥  
bhṛuvōṛ-madhyāya namaḥ (4)

trya'mbakam yajāmahē sujaṇdhim pu'sti-vara'dnam ।  
urvā-rukami'va bandha'nān mrtyōr mu'kśhīya  
mā-(a)mrtā^ṭ ॥ nētrā-bhyām namaḥ (5)

nama sṛut-yā'ya ca, path-yā'ya ca  
nama'h kāt-yā'ya ca, nīp-yā'ya ca  
nama sū-dhā'ya ca, saras-yā'ya ca  
namō' nā-dhāya' ca, vai-śan-tāya' ca ॥  
kaṇṇā-bhyāṃ namaḥ (6)

māna's-tōkē tana'yē mā na āyu'shī mā nō gōsū  
mā nō aśh-vē'shu rī-rīshaḥ ।  
vī-rāṇ-mā nō' rudra bhāmītō-(a)va'dhīh-raḥa-viśma'ntō  
nama'sā vidhēma tē ॥ nāsikā-bhyāṃ namaḥ ॥ (7)

ava-tatya dhanuṣ tva-g~m, saha'srā-ksha śatē'-śudhē ।  
niśīrya' śalyā nām, mukhā' śivōna'h sumanā' bhava ॥  
mukhāya namaḥ ॥ (8)

nīla'-grēvāḥ śīti-kaṇṭā^h śarvā adhaḥ kśha'mā-carāḥ  
tēśhāg~'m sahasra yōjanē-(a)vadhaṇ-vā'ni tan-masi ॥  
kaṇṭāya namaḥ (9)

nīla'-grēvā śīti-kantā divag~'m rudrā upa'-śritāḥ ।  
tēśhāg~'m sahasra yōjanē-(a)vadhaṇ-vā'ni tan-masi ॥  
upa-kaṇṭāya namaḥ (10)

nama'ste aśh-vāyu' dhā-yā nā'ta-thāya druś-nave^ ।  
ubhāb-yā'm utha-te namō' bāhubyām tava-dhanva'nē ॥  
bāhu-bhyāṃ namaḥ (11)

yā te' hētir mī' duśta-ma haste' babū va'tē dhanu'h ।  
tayās-mān viśva tasva-ma'yaksh-mayā pari'b bhuja ॥

upa-bāhu-bhyāṃ namaḥ (12)

pari'ṇō rudrasya' hētir-vr'ṇaktu pari' tvē-śasya'

dur-matira' ghāyōḥ ।

ava' sthirā magha-va'd-byas-tanuśva

mīd-va's tōkāya tana'yāya mṛudaya ॥

maṇi-baṇdhā-bhyāṃ namaḥ ॥ (13)

yē tīrthāni' prachara'ṇti srkā-va'ṇtō niśaṇ-gina'h ।

tēśhāg~'m sahasra yōjanē-(a)vadhaṇ-vā'ni tan-masi ॥

hastā-bhyāṃ namaḥ (14)

sadhyō jātamaṃ pra'paḍ-dhyāmi sadhyō jātāya vai namō

nama'h । bhavē bha've nāti'-bhavē bhavaśva mām ।

bhavōdh-bha'vāya nama'h ॥ aṅguśtābhyāṃ namaḥ ॥ (15)

vāma-dēvāya namō^ jyēśṭāya nama'h śrēśṭāya namō'

rudrāya namaḥ kālā'ya namaḥ kala'vi-karaṇāya namō

bala'vi-karaṇāya namō balā'ya namō bala'-prmathanāya

namaś sa'rva-bhūta-damanāya namō' maṇōṇ-ma'nāya

nama'h ॥ tarjanī-bhyāṃ namaḥ ॥ (16)

aghōrē^bhyō-thaghōrē^bhyō ghōra-ghōra'-tarē-bhyaḥ ।

sarvē^bhyas sarva-śarvē^bhyō nama'stē astu

rudra-rū'pēbhyaḥ । madhyamā-bhyāṃ namaḥ ॥ (17)

taṭ-puru'sāya vidmahē' mahā-dēvāya' dhīmahī ।

taṇṇō' rudraḥ pachōdayā^ṭ ॥

anāmikā-bhyāṃ namaḥ ॥ (18)

īśānaḥ sarva'-vidhyānāṃ īśvaraḥ sarva'-bhūtānāṃ



brahmā-dhi'patir-brahmaṇō-dhi'patir brahmā' śivō mē'  
astu sadā-śivōṃ ॥ kaniśtikā-bhyāṃ namaḥ ॥ (19)  
namō hiraṇya-bāhavē hiraṇya-varṇāya hiraṇya-rūpāya  
hiraṇya-patayē (a)ṃbikā-pataya umā-patayē **paśu-patayē'**  
namō namaḥ । kara-tala-kara prustā-bhyāṃ namaḥ

namō' vaḥ kirī-kēbhyō' dēvānāg~m hr̥da'yē-bhyaḥ ॥  
hr̥dayāya namaḥ (20)

namō' gaṇē-bhyō' gaṇa-pa'tibhyas-ca vō nama'h ।  
pruṣṭāya namaḥ ॥ (21)

namaś takśa'bhyō ratha-kārē-bhya'sca vō namō nama'h ।  
kakśā-bhyāṃ namaḥ ॥ (22)

namō hira'ṇya bāhave śenānye' diśān-ca pata'yē nama'h ।  
pārśvā-bhyāṃ nama'h ॥ (23)

vij-yum dhanu'h kapar-dhinō, viśal'-yō bāṇa'-vāg~m  
uṭha । anē' śaṇ asye-śa'va ābura'sya niśaṅg gathi'h ।  
jaṭa-rāya namaḥ ॥ (24)

hiranya-gar̥bhas sama'-var̥ta-tāgrē' bhūtasya' jātaf  
pati-rēka' āsīt ।  
sadā'-dhāra pr̥thivīm dyā-mutē-mām kasmai'  
dēvāya' haviśhā' vidhēma ॥  
nābhyai namaḥ ॥ (25)

mīdu's-ṭama śiva'-tama-śivō-na'h sumanā' bhava ।

paramē vrukśha āyū'dhaṇ nīdhāya kṛt-ṭiṃ  
vasā'na ācha'ra-pinā'kam vibhra-dāga'-hī ॥  
kaṭ-yai namaḥ ॥ (26)

yē bhūtānām-adhi'patayō viśi-khāsa'h kapardina'h ॥  
tēśhāg~'m sahasra yōjanē-(a)vaḍhaṇ-vā'ni tan-masi ॥  
guh-yāya namaḥ ॥ (27)

yē aṇṇē'śu vividya'nti pātrē'śhu piba'tō janān ṇ' ॥  
tēśhāg~'m sahasra yōjanē-(a)vaḍhaṇ-vā'ni tan-masi ॥  
aṇḍā-bhyām namaḥ ॥ (28)

sa śīrā jāta-vē'dā akśa'raṃ paramaṃ padaṃ ॥  
vēdā-nāguṃ śīra'si mātā āyuś-maṇ-ta'm karō-tu mām ॥  
apā-nāya namaḥ ॥ (29)

mā nō' mahānta'-muta mā nō' arbhakaṃ  
mā na ukśa'nta-muta mā na' ukśi-taṃ ॥  
mā nō'(a)vadhīḥ pitaraṃ mōta mātara'm priyā  
māna's-tanuvō' rudra rī-riśhaḥ ॥  
ūru-bhyām namaḥ ॥ (30)

ēśa tē' rudra bhā-gas-taṃ ju'-śas-va tēnā'(a)vasē'na paro  
mūja'-vatō(a)tīhya-vatata-dhaṇvā pinā'ka-hastaḥ  
kṛṭti'-vāsāḥ ॥ jānu-bhyām namaḥ ॥ (31)

sagaṃ-srśta-jiṭ sō'mapā bā'hu-śara-dhū^r-dhva-dhaṇvā  
prati'-hitā-bhī-rastā^ ॥  
brha'spatē pari' dīyā-rathē'na rakśō-hā(a)mitrā-gu'm  
apa-bādha'-mā-naḥ ॥  
jaṇghā-bhyām namaḥ ॥ (32)

viśva'm bhūtaṃ bhuva'naṃ citraṃ ba'hudhā jātaṃ  
jāya'-mā-naṃ-ca yaṭ ।  
sarvō hyě'śa rudras-tasmai' rudrāya namō' astu ॥  
gulfā-bhyāṃ namaḥ ॥ (33)

yě pathāṃ pa'thi-rakśha'ya Ai-labrudāya vyu-da'h ।  
těśhāg~'m sahasra yōjaně-(a)vadhaṇ-vā'ni tan-masi ॥  
pādā-bhyāṃ namaḥ ॥ (34)

adhya' vōca dadhi vaktā, pra'thamō daivyō' biśaku ।  
a hī gś'ca sarva^n, jam-bhayan sarva^ śca-yāthu  
dhānya'h ॥ kava-cāya huṃ ॥ (35)

namō' bil-mině' ca, kava-chině' ca  
nama' śru-tāya' ca, śruta-sēnāya' ca ॥  
upa-kavacāya huṃ (36)

namō' asthu nīla' grī-vāya sahas rākśāya' mīḍuśe^ ।  
athō ye a'sya sathvā' nōham tēbyō' karaṇ nama'h ॥  
nētra-trayāya vau-śaṭ ॥ (37)

pra-mu'~njca dhan-va'naś-tva-mubha-yōr ārti' yōr  
jyām । yāś-ca' te hasta isha'-vaḥ parāthā ba'gavō vapa ॥  
astrāya phaṭ ॥ (38)

ya Athā-va'ṇ-tascha bhuyāg~'m saścha diśhō' rudrā  
vi'tas-ṭhirě । tēśhāg~'m sahasra yōjaně-(a)vadhaṇ-vā'ni  
tan-masi ॥ iti dig-baṇ-dhaḥ ॥

## ॥ 2. daśāṅga nyāsaḥ ॥

ōṃ mūrdhnē namaḥ ॥  
naṃ nāsikāya namaḥ ॥  
mōṃ lalā-ṭaya namaḥ ॥  
bhaṃ mukhāya namaḥ ॥  
gaṃ kaṇṭāya namaḥ ॥  
vaṃ hr̥da-yāya namaḥ ॥  
tēṃ dakṣina-hastāya namaḥ ॥  
ṛuṃ vāma-hastāya namaḥ ॥  
drāṃ nā-bhyai namaḥ ॥  
yaṃ pādā-bhyāṃ namaḥ ॥

## ॥ 3. pañcāṅga-nyāsaḥ ॥

sadhyō jātāṃ pra'paḍ-dhyāmi sadhyō jātāya vai namō  
nama'h | bhavē bha've nāti'-bhavē bhavaṣva mām |  
bhavōdh-bha'vāya nama'h ॥ pādā-bhyāṃ namaḥ ॥ (1)

vāma-dēvāya namō^ jyēṣṭhāya nama'h śrēṣṭhāya namō'  
rudrāya namaḥ kālā'ya namaḥ kala'vi-karaṇāya namō  
bala'vi-karaṇāya namō balā'ya namō bala'-prmathanāya  
namaṣ sa'rva-bhūta-damanāya namō' manōṇ-ma'nāya  
nama'h ॥ ūru-bhyāṃ namaḥ ॥ (2)

aghōrē^bhyō-thaghōrē^bhyō ghōra-ghōra'-tarē-bhyaḥ |  
sarvē^bhyas sarva-śarvē^bhyō nama'stē astu  
rudra-rū'pēbhyaḥ | hr̥da-yāya namaḥ ॥ (3)

taṭ-puru'śāya viḍmahē' mahā-dēvāya' dhīmahi ।  
taṇṇō' rudraḥ pachōdayāṭ ॥  
mukhāya namaḥ ॥ (4)

īśānaḥ sarva'-vidhyānām īśvaraḥ sarva'-bhūtānām  
brahmā-dhi'patir-brahmaṇō-dhi'patir brahmā' śivō mē'  
astu sadā-śivōm ॥ haṃsa haṃsa mūrḍhnē namaḥ ॥ (5)

#### ॥ 4. haṃsa gāyatrī ॥

asya śrī haṃsa gāyatrī stōtra mahā maṇtrasya ।  
avyakta para-bhaḥma ṛsiḥ ।  
avyakta gāyatrī chaṇḍaḥ ।  
parama-haṃsō dēvatā ।  
haṃsām bījaṃ, haṃsīm śaktiḥ, haṃsūm kīlakaṃ ॥  
parama haṃsa prasāda siddhyarṭhē japē viniyōgaḥ ।

haṃsām aṅguṣṭhā-bhyām namaḥ ॥  
haṃsīm tarjanī-bhyām namaḥ ॥  
haṃsūm madhyamā-bhyām namaḥ ॥  
haṃsaim anāmikā-bhyām namaḥ ॥  
haṃsaum kaniṣṭhikā-bhyām namaḥ ॥  
haṃsaḥ kara-tala-kara-prṣṭhā-bhyām namaḥ ॥

haṃsām hr̥da-yāya namaḥ ॥  
haṃsīm śirasē svāhā ॥  
haṃsūm śikhā-yai vaśaṭ ॥  
haṃsaim kava-cāya hum ॥  
haṃsaum nētra-trayāya vau-śaṭ ॥

haṃsaḥ astrāya phaṭ ॥  
bhūr-bhuvas-suva-rōṃ-iti dig-bhaṇ-daḥ ॥

dhyānaṃ

gamā-gamas-taṃ gama-nādi śūṇ-yaṃ  
cid-rūpa-dīpaṃ timi-rāpa-hāraṃ ।  
paś-yāmi tē sarva janāṇta-rasthaṃ  
namāmi haṃsaṃ param-āṭma-rūpaṃ ॥

dēhō dēvā-layaf prōktō, jīvō dēvas-sanā-ṭa-naḥ ।  
tya-jē dag~yāna niṛ-mālyam, sōham bhāvēna pūja-yēṭ ॥

haṃsō haṃsa parama-haṃsaḥ ।  
haṃsa sō(a)haṃ sō(a)haṃ haṃsaḥ ॥

haṃsa haṃsāya' viḍmahē' parama-haṃsāya' dhīmahi ॥  
taṇnō' haṃsaḥ pracōdayā^ṭ ॥

haṃsa haṃsēti yō brūyāḍ-dha'msō nā'ma sadā-śi'vaḥ ।  
ēvaṃ nyāsa-vidhiṃ kṛtvā tatas samputa-māra-bhēṭ ॥

## ॥ 5. dik samputa nyāsaḥ ॥

ōṃ bhur-bhuvas-suvarōṃ - laṃ -  
trā-tāra-miṇ-dra' mavi-tāra-miṇdra-guṃ havě'-havě  
suha-vaguṃ śūra-miṇdraṃ^ ṽ  
huvěnu-śakraṃ pu'ru-hūta-miṇdragg' svas-tinō'  
maghavā' dhāt-viṇ-dra'h ॥  
laṃ - bhūr-bhuvas-suva'h -  
iṇdrāya vajra-hastāya surā-dhi-patayě airā-vata vāhanāya  
sāṇ-gāya sāyu-dhāya sa-śakti-pari-vārāya sarvā-laṅkara-  
bhūsitāya umā-mahēśwara pārśa-dāya namaḥ ॥  
pūrva-dig-bhāgě lalāṭa-sthāně iṇdras supritō suprasaṇṇō varad  
ō bhavatu ॥ (1)

ōṃ bhur-bhuvas-suvarōṃ - raṃ -  
tvaṇ-nō' agně varu'ṇasya-vidvāṇ dēvasya hēdō(a)va'yā  
si-sīs-ṭāḥ ṽ yaji'stō vahni' tamaś-śōśu'-chānō viśvā-  
dvēśa-gu'msi pramu'-mug-gyas-maṭ ॥  
raṃ - bhūr-bhuvaś-suva'h -  
agnayě śakti hastāya tējō(a)dhipatayě aja-vāhanāya  
sāṇ-gāya sāyu-dhāya sa-śakti-pari-vārāya sarvā-laṅkara-  
bhūsitāya umā-mahēśwara pārśa-dāya namaḥ ॥  
āgnēya-dig-bhāgě nētra-sthāně agni supritō suprasaṇṇō  
varadō bhavatu ॥ (2)

ōṃ bhuṛ-bhuvas-suvarōṃ - haṃ -  
sugaṇ-naf paṇthā-mabha'yaṃ kṛṇōtu ।  
yasmiṇ nakśa'trē yama yeti rājā^ ।  
yasmi'ṇ-nena mabhya-śi'ṇ-caṇta dēvāḥ ।  
tada'sya citra-guṃ haviśā' yajāma ॥  
haṃ - bhuṛ-bhuvas-suva'h -  
yamāya daṇḍa-hastāya dharmā-dhipatayē  
mahiśa-vāhanāya  
sāṇ-gāya sāyu-dhāya sa-śakti-pari-vārāya sarvā-laṅkara-  
bhūśitāya umā-mahēśvara pārśa-dāya namaḥ ॥  
dakśiṇa-dig-bhāgē kaṇṇa-sthānē yama suprītō suprasaṇnō  
varadō bhavatu ॥ (3)

ōṃ bhuṛ-bhuvas-suvarōṃ - śaṃ -  
asu'ṇ-vaṇtama-ya'jamāna-mic-cas-tēna syētyāṃ  
taskā'-rasyāṇ-ve'śi । aṇya-mas-madi'c-ca sāta' ityā namō' dēvi  
nir-ṛtētubhya'm-astu ॥  
śaṃ - bhuṛ-bhuvas-suvaraḥ -  
nir-ṛtayē khaḍga-hastāya raksōdhi-patayē nara-vāhanāya  
sāṇ-gāya sāyu-dhāya sa-śakti-pari-vārāya sarvā-laṅkara-  
bhūśitāya umā-mahēśvara pārśa-dāya namaḥ ॥  
nair-ṛti digbhāgē mukhasthānē nir-ṛti suprītō  
suprasaṇnō varadō bhavatu ॥ (4)

ōṃ bhuṛ-bhuvas-suvarōṃ - vaṃ -  
tatvā'-yāmi bhahma'ṇā vaṇḍa'-mānas-tadā-śā^stē  
yaja'-mānō haviṛ-bhi'h । ahē'ḍa-mānō varuṇēha  
bōdhyu-ru'śaguṃ samāna āyuḥ pramō'śiḥ ॥  
vaṃ - bhuṛ-bhuvas-suvaḥ -  
varuṇāya pāśa-hastāya jalādhi-patayē makara-vāhanāya



sāṅgāya sāyu-dhāya sa-śakti-pari-vārāya sarvā-laṅkara-  
bhūsitāya umā-mahēśwara pārśa-dāya namaḥ ॥  
paścima dig-bhāgē bāhuśthānē varuṇa supritō suprasaṇṇōvara  
dō bhavatu ॥ (5)

ōṃ bhuṛ-bhuvaś-suvarōṃ - yaṃ -  
ānō' niyuḍ-bhiś śati-nī' bhira-dhvaram ॥  
sahas-riṇī'-bhi-rupa' yāhi yagy~aṃ ॥  
vāyō' asmiṇ-haviśi'-mā-dayasva ॥  
yūyaṃ pā'tas svasti-bhiś sadā'-naḥ ॥  
yaṃ - bhuṛ-bhuvaś-suvaḥ -  
vāyavē sāṅ-kuśa-dvaja-hastāya prāṇādhi-patayē  
mṛga-vāhanāya  
sāṅ-gāya sāyu-dhāya sa-śakti-pari-vārāya sarvā-laṅkara-  
bhūsitāya umā-mahēśwara pārśa-dāya namaḥ ॥  
vāya-vya digbhāgē nāśikā-sthānē vāyus supritō  
suprasaṇṇō varadō bhavatu ॥ (6)

ōṃ bhuṛ-bhuvaś-suvarōṃ - saṃ -  
vayaguṃ sō'maṃ-vratē tava' ॥  
mana's-tanūśu bi-bhra'-taḥ ॥  
prajā-va'ntō aśi-mahi ॥  
saṃ - bhuṛ-bhuvaś-suvaḥ -  
sōmāya amṛta-kalaśa-hastāya nakśatrā-dhipatayē  
aśva-vāhanāya  
sāṅ-gāya sāyu-dhāya sa-śakti-pari-vārāya sarvā-laṅkara-  
bhūsitāya umā-mahēśwara pārśa-dāya namaḥ ॥  
uṭtara digbhāgē hṛdaya-sthānē sōmas supritō suprasaṇṇōvarad  
ō bhavatu ॥ (7)

ōṃ bhuṛ-bhuvaś-suvarōṃ - śaṃ -  
tamī-śā^naṃ jaga'ta stasthu-śhaś-patiṃ^ ।  
dhiyaṃ jiṇ-vama-va'sě hū-mahě vayaṃ ।  
pūśānō yathā vēda'-sāma-sa'd-vṛdhě,  
ra'kśitā-pāyu-rada'b-dhas svaś-tayě^ ॥  
śaṃ - bhuṛ-bhuvaś-suvaḥ -  
īśānāya trīśūla-hastāya vidyā-dhipatayě  
vṛśabha-vāhanāya  
sāṇ-gāya sāyu-dhāya sa-śakti-pari-vārāya sarvā-laṅkara-  
bhūśitāya umā-mahěśwara pārśa-dāya namaḥ ॥  
īśāna digbhāge nābhīsthānē īśānas supṛitō suprasaṇṇō  
varadō bhavatu ॥ (8)

ōṃ bhuṛ-bhuvaś-suvarōṃ - khaṃ -  
asmě rudrā-měhanā parva'tāsō vṛtra-haṭyě bha'ra-hūtō  
sajōśā^ḥ । yaś-śaṃ-sa'tě stu-vatě dhāyi' pajra  
indra'-jyěṣṭā asmāṃ a'vaṇtu dēvāḥ ।  
khaṃ - bhuṛ-bhuvaś-suvaḥ -  
brahmaṇě paḍma-hastāya lōkādhīpatayě haṃsa-vāhanāyasāṇ-g  
āya sāyu-dhāya sa-śakti-pari-vārāya sarvā-laṅkara-  
bhūśitāya umā-mahěśwara pārśa-dāya namaḥ ॥  
ūṛdhva digbhāgě mūrdhas-tānē brahmā supṛitō  
suprasaṇṇō varadō bhavatu ॥ (9)

ōṃ bhuṛ-bhuvaś-suvarōṃ - hrīṃ -  
syōnā pr'thivī bhavā'-nṛkśarā nīvē-śa'nī ।  
yac-chā'naś-śarma' sapra-thā^ḥ ।  
hrīṃ - bhuṛ-bhuvaś-suvaḥ -  
viśṇavě cakra-hastāya nāgā-dhipatayě garuḍa-vāhanāya  
sāṇ-gāya sāyu-dhāya sa-śakti-pari-vārāya sarvā-laṅkara-

bhūsitāya umā-mahēśwara pārśa-dāya namaḥ ॥  
adhō digbhāgē pādasthānē viśṇus supritō suprasaṇṇō  
varadō bhavatu ॥ (10)

## ॥ 6 śōḍaśāṅga raudrī-karaṇaṃ ॥

ōṃ bhuṛ-bhuvaś-suva'h ॥ ōṃ aṃ ।  
nama's-śaṃbhavē' ca mayō-bhavē' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
vibhū-ra'si pravā-ha'nō  
raudrē-ṇānī'kēna pāhimā^gnē piprhimā māmā' higuṃ sīḥ॥  
aṃ ōṃ bhuṛ-bhuvaś-suvarōṃ ॥  
śikhā-sthānē rudrāya namaḥ ॥ (1)

ōṃ bhuṛ-bhuvaś-suva'h ॥ ōṃ āṃ ।  
nama's-śaṃbhavē' ca mayō-bhavē' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
vahni'-rasi havya vāha'nō  
raudrē-ṇānī'kēna pāhimā^gnē piprhimā māmā' higuṃ sīḥ॥  
āṃ ōṃ bhuṛ-bhuvaś-suvarōṃ ॥  
śira-sthānē rudrāya namaḥ ॥ (2)

ōṃ bhuṛ-bhuvaś-suva'h ॥ ōṃ iṃ ।  
nama's-śaṃbhavē' ca mayō-bhavē' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
śvātrō'-(a)si pracē'tā  
raudrē-ṇānī'kēna pāhimā^gnē piprhimā māmā' higuṃ sīḥ॥  
iṃ ōṃ bhuṛ-bhuvaś-suvarōṃ ॥  
mūrdha-sthānē rudrāya namaḥ ॥ (3)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ īṃ ।  
nama's-śaṃbhavě' ca mayō-bhavě' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
tuthō-(a)si viśva-vě'dā  
raudrě-ṇānī'kēna pāhimā^gně piprhimā māmā' higuṃ sih॥  
īṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥  
lalāṭa-sthāně rudrāya namaḥ ॥ (4)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ uṃ ।  
nama's-śaṃbhavě' ca mayō-bhavě' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
uśi-ga'si kavī  
raudrě-ṇānī'kēna pāhimā^gně piprhimā māmā' higuṃ sih॥  
uṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥  
bhrū-sthāně rudrāya namaḥ ॥ (5)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ ūṃ ।  
nama's-śaṃbhavě' ca mayō-bhavě' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
aṅghā'ri-rasi baṃ-bhā'rī  
raudrě-ṇānī'kēna pāhimā^gně piprhimā māmā' higuṃ sih॥  
ūṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥  
mukha-sthāně rudrāya namaḥ ॥ (6)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ ṛṃ ।  
nama's-śaṃbhavě' ca mayō-bhavě' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
avasyu-r'asi duva's-vāṇ  
raudrě-ṇānī'kēna pāhimā^gně piprhimā māmā' higuṃ sih॥  
ṛṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥

kaṇṭa-sthāṇē rudrāya namaḥ ॥ (7)

ōṃ bhuṛ-bhuvaś-suva'h ॥ ōṃ ṛṛūṃ ।  
nama's-śaṃbhavē' ca mayō-bhavē' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
śuṇ-thyū-ra'si māṛjālīyō  
raudrē-ṇānī'kēna pāhimā^gnē pipṛhimā māmā' higuṃ sīḥ॥  
ṛṛūṃ ōṃ bhuṛ-bhuvaś-suvarōṃ ॥  
bāhu-sthāṇē rudrāya namaḥ ॥ (8)

ōṃ bhuṛ-bhuvaś-suva'h ॥ ōṃ ṛṛṃ ।  
nama's-śaṃbhavē' ca mayō-bhavē' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
saṃ-rāḍa'si kṛśānū  
raudrē-ṇānī'kēna pāhimā^gnē pipṛhimā māmā' higuṃ sīḥ॥  
ṛṛṃ ōṃ bhuṛ-bhuvaś-suvarōṃ ॥  
ura-sthāṇē rudrāya namaḥ ॥ (9)

ōṃ bhuṛ-bhuvaś-suva'h ॥ ōṃ ṛṛṛṃ ।  
nama's-śaṃbhavē' ca mayō-bhavē' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
pari-śadhyō'si pava'-mānō  
raudrē-ṇānī'kēna pāhimā^gnē pipṛhimā māmā' higuṃ sīḥ॥  
ṛṛṛṃ ōṃ bhuṛ-bhuvaś-suvarōṃ ॥  
hṛdaya-sthāṇē rudrāya namaḥ ॥ (10)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ ẽṃ ॥  
nama's-śaṃbhavě' ca mayō-bhavě' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
pratak-vā'si nabha'-svāṇ  
raudrě-ṇānī'kēna pāhimā^gně piprhimā māmā' higuṃ siḥ॥  
ẽṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥  
nābhi-sthāně rudrāya namaḥ ॥ (11)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ aiṃ ॥  
nama's-śaṃbhavě' ca mayō-bhavě' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
asa'm mṛś-ṭōsi havya-sūdō  
raudrě-ṇānī'kēna pāhimā^gně piprhimā māmā' higuṃ siḥ॥  
aiṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥  
kaṭi-sthāně rudrāya namaḥ ॥ (12)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ ōṃ ॥  
nama's-śaṃbhavě' ca mayō-bhavě' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
ṛta-dhā'-māsi suva'ṛ-jyōtī  
raudrě-ṇānī'kēna pāhimā^gně piprhimā māmā' higuṃ siḥ॥  
ōṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥  
ūrū-sthāně rudrāya namaḥ ॥ (13)

ōṃ bhuṛ-bhuvas-suva'h ॥ ōṃ auṃ ॥  
nama's-śaṃbhavě' ca mayō-bhavě' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
bhrahma' jyōti-rasi suva'ṛ-dāmā  
raudrě-ṇānī'kēna pāhimā^gně piprhimā māmā' higuṃ siḥ॥  
auṃ ōṃ bhuṛ-bhuvas-suvarōṃ ॥

jānu-sthānē rudrāya namaḥ ॥ (14)

ōṃ bhuṛ-bhuvaś-suva'h ॥ ōṃ aṃ ।  
nama's-śaṃbhavē' ca mayō-bhavē' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
ajō^syēka' pād  
raudrē-ṇānī'kēna pāhimā^gnē piprhimā māmā' higuṃ sīḥ॥  
aṃ ōṃ bhuṛ-bhuvaś-suvarōṃ ॥  
jaṅghā-sthānē rudrāya namaḥ ॥ (15)

ōṃ bhuṛ-bhuvaś-suva'h ॥ ōṃ aḥ ।  
nama's-śaṃbhavē' ca mayō-bhavē' ca nama's śaṅkarāya'  
ca mayas-karāya' ca nama's śivāya' ca śiva-ta'rāya ca ॥  
ahi'-rasi budh-niyō  
raudrē-ṇānī'kēna pāhimā^gnē piprhimā māmā' higuṃ sīḥ॥  
aḥ ōṃ bhuṛ-bhuvaś-suvarōṃ ॥  
pāda-sthānē rudrāya namaḥ ॥ (16)

tva-gasthi-gatais sarva-pāpaiḥ pramuch-yatē ।  
sarva-bhūtēs-va parā-jitō bhavati ।  
tatō bhūta prēta piśāca brahma-rākśasa yakśa yama-dūta  
śākinī ḍhākinī sarpa śvā-pada vṛś-cika tas-karā  
dyu-pad-ravā dyupa-ghātāḥ ।  
sarvē jvalaṇ-taṃ paś-yaṇtu । māṃ rakśaṇtu ॥  
yajamānaṃ saha kuṭumbaṃ rakśaṇtu ।  
sarvēśāṃ bhakta mahā janā-nāṃ saha kuṭuṃ-bānāṃ  
rakśaṇtu ॥

## ॥ 7. guhyādi - mastakāntaṃ śaḍaṅga-nyāsaḥ ॥

manō jyōti'r-juśatā mā-jyaṃ-vic-chi'ṇ-naṃ yagya-guṃ  
sami-maṇḍa'-dhātu ।  
yā iśtā uśasō' ni-mṛ-ca'ś-ca tās-saṇḍa'-dhāmi haviśā'  
ghṛtēna' ॥  
guhyāyā namaḥ ॥ (1)

abō^dhyagnis samidhā janā'nāṃ  
pra'ti-dhēnīmi'-vāyatī-muśā-saṃ^ ।  
yah-vā i'-vapra-vayā muj-jihā'nā(h) prabhā-nava's-  
sis-ratē nāka-mac-cha' ॥  
nābhyai namaḥ ॥ (2)

agnir-mūrdhā divaḥ kakut-pati'h pṛthivyā ayaṃ ।  
apā-guṃ-rētāgu'msi jiṇ-vati ॥  
hrdayāya namaḥ ॥ (3)

mūrdhā-na'm divō a'ratim pṛ'thivyā vaiś-vānara  
mṛtāya' jāta-mag-nim ।  
kavi-guṃ saṃ-rāja-mati'-thiṇ-janā'nā māsaṇ-nā  
pātra'm-jana-yaṇta dēvāḥ ॥  
kaṇ-ṭāya namaḥ ॥ (4)

maṇ-mā'ni tē varma'-bhiś-chā-dayāmi sōma'stvā  
rājā-mṛtē'nā-bhi-vastāṃ ।  
urōṛ-vari'yō vari'-vastē astu jaya'ntaṃ tvā-manu'  
madaṇtu dēvāḥ ॥  
mukhāya namaḥ ॥ (5)



jāta-vē'dā yadi' vā pāva-kōsi' ।  
vaiś-vānarō yadi' vā vaidyu-tōsi' ।  
śaṃ prajā-bhyō yaja'-mānāya lōkaṃ ।  
ūrjaṃ puṣṭiṇ-da-da'da-byā-va' vr̥thsva ॥  
śirasē namaḥ ॥ (6)

## ॥ 8 ātma rakśāḥ ॥

brahmā<sup>^</sup>ṭ-maṇ-vada'-śrjata ।  
tada'-kāma-yata ।  
samāṭ-manā' padyě-yěti' ।  
āṭmaṇ-nāṭmaṇ niṭyā-ma'ṇ-trayata ।  
tasmai' daśa-maguṃ hūtaḥ praṭya'-śrṇōṭ ।  
sa daśa'-hūtō-bhavaṭ ।  
daśa'-hūtō ha vai nāmai-śaḥ ।  
taṃ vā ṛtaṃ daśa'-hūtaguṃ saṇ-taṃ<sup>^</sup> ।  
daśa'-hōtě-tyā-ca'kśatě parō-kśě'ṇa ।  
parō-kśa'-priyā iva hi dēvāḥ ॥ (1)

āṭmaṇ-nāṭmaṇ niṭyā-ma'ṇ-trayata ।  
tasmai' sapta-maguṃ hūtaḥ praṭya'-śrṇōṭ ।  
sa sapta-hū'tō-bhavaṭ ।  
sapta-hū'tō ha vai nāmai-śaḥ ।  
taṃ vā ṛtaguṃ sapta-hū'taguṃ saṇtaṃ<sup>^</sup> ।  
sapta-hōtě-tyā-ca'kśatě parō-kśě'ṇa ।  
parō-kśa'-priyā iva hi dēvāḥ ।  
āṭmaṇ-nāṭmaṇ niṭyā-ma'ṇ-trayata ।  
tasmai' śaṣṭa-guṃ hūtaḥ praṭya'-śrṇōṭ ।  
sa śaḍ-dū'tō-bhavaṭ ॥ (2)

śaḍ-dū'tō ha vai nāmai-śaḥ ।  
taṃ vā ętaguṃ śaḍ-dū'taguṃ saṇtaṃ^ ।  
śaḍ-dōtē-tyā-ca'kśatē parō-kśē'ṇa ।  
parō-kśa'-priyā iva hi dēvāḥ ।  
āṭmaṇ-nāṭmaṇ niṭyā-ma'ṇ-trayata ।  
tasmai' paṇca-maguṃ hūtaḥ praṭya'-śṛṇōṭ ।  
sa paṇca'-hūtō-bhavaṭ ।  
paṇca'-hūtō ha vai nāmai-śaḥ ।  
taṃ vā ętaṃ paṇca'-hūtaguṃ saṇtaṃ^ ।  
paṇcha'-hōtē-tyā-ca'kśatē parō-śē'na । (3)

parō-kśa'-priyā iva hi dēvāḥ ।  
āṭmaṇ-nāṭmaṇ niṭyā-ma'ṇ-trayata ।  
tasmai' catuṛ-taguṃ hūtaḥ praṭya'-śṛṇōṭ ।  
sa catu'r-hūtō-bhavaṭ ।  
catu'r-hūtō ha vai nāmai-śaḥ ।  
taṃ vā ętaṃ catu'r-hūtaguṃ saṇtaṃ^ ।  
catu'r-hōtē-tyā-ca'kśatē parō-kśē'na ।  
parō-kśa'-priyā iva hi dēvāḥ ।  
tama'-braviṭ ।  
tvaṃ vai mē ně-di's-ṭaguṃ hūtaḥ praṭya'-śrau-sīḥ ।  
tva-yai'-nānā-khyā-tāra iti' ।  
tasmāṇ-nu hai'nāguś-catu'r-hōtāra iṭyā-ca'kśatē ।  
tasmā^c-chuś-rūsuḥ puṭrā-nāguṃ hr̥dya'-tamaḥ ।  
nēdi'sṭō hr̥dya'-tamaḥ ।  
nēdi'sṭō brahma'ṇō bhavati ।  
ya ęvaṃ vēdā' ॥ (4)

āṭmanē namaḥ ॥

## ॥ 9. śiva śaṅkalpaḥ ॥

yēnēdaṃ bhūtaṃ bhuva'naṃ bhaviś-yaṭ-  
pari'-gr-hītaṃ-amṛtē'na sarvaṃ^ ṽ  
yēna' yagyas-tā'yatē sapta-hōt'ā  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (1)

yēna karmā'ṇi prācara'ṇti dhīrā yatō'  
vācā mana'sā cāru yaṇti' ṽ  
yaṭ saṃmita-manu'-saṃ-yaṇti' prāni-nas  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (2)

yēna karmā^ṇya-pasō' manī-śiṇō' yagṃē  
kr'ṇ-vaṇti vīda-thē'su dhīrā'h ṽ  
yada'-pūrvam yakṣa-maṇta'h prajā-nāṃ  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (3)

yaṭ-pragṃāṇa'-muta cētō dhṛti'sca yaj-jyōti'-  
raṇtaṭ-amṛta'm prajāsu' ṽ  
yasmāṇ-na ṛtē kiṇcana-kar-ma' kṛiyatē  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (4)

suśā-rathīṛ-aśvā'-niva yaṇ-ma'nuś-yā^ṇ-nē  
nīyatē' bhī-subhī'ṛ-vājinī' va ṽ  
hṛṭ-pra'tiś-ṭaṃ yada'-jiraṃ javiś-ṭaṃ  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (5)

yasmiṇ-nṛcas-sāma-yajō-gu'm-śi  
yasmi'ṇ pratiśṭā rathanā-bhā'vi-vārā'h ṽ  
yas-mig-g's-ciṭ-taguṃ sarva-mōta'm prajānāṃ  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (6)

ya-da-tra' śaś-ṭaṃ tri-śata-gu'm suvīra'm  
yagṛ̥ṣya' guhyaṃ nava'-nāva-māy-yaṃ^ ṽ  
daśa' paṇca triḡuṃ śataṃ yaṭ-para'ṇca  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ṽṽ (7)

yaj-jāgra'tō dūra-mudaiti daivaṃ  
tadu' sup-tasya tatai-vaiti' ṽ  
dūraṅga-naṃ jyōti'śāṃ jyōtir-ēkaṃ  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ṽṽ (8)

yē-nēdaṃ viśvaṃ jaga'tō babhūva yē  
dēvāpi' mahatō jāta-vē'dāḥ ṽ  
tadē-vāgni stama'sō jyōtir-ēkaṃ  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ṽṽ (9)

yēna dyauḥ pr'thivī cānta-ri'k-śaṇca  
yē parva'tāḥ pradiśō diśa'sca ṽ  
yēnēdaṃ jagad-vyāpta'm prajānām  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ṽṽ (10)

yē manō hr̥da'yaṃ yē ca' dēvā yē  
divyā āpō yē sūrya'-raśmiḥ ṽ  
tē śrōtrē cakśu'si śaṇca-ra'ṇtaṃ  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ṽṽ (11)

aci'ṇtyaṃ cāpra'-mēyaṇca  
vyaktā-vyakta' paraṇca ya't ṽ  
sūkśmā^ṭ sūkśma-ta'raṃ gṇēyaṃ  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ṽṽ (12)

ēkā' ca daśa śataṃ ca' sahasra'm cāyuta'm ca  
niyuta'm ca prayutaṃ cār̥bu'daṃ ca nya'r̥budam ca  
samudraśca madhyaṃ cāṇ-ta'śca parār̥-dhaś-ca  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ 13

yē pa'ṇca pañcā-daśa śata-guṃ  
sahasra'-mayutaṃ nya'r̥-budam ca ।  
tē a'gni-ciṭ-yēs-ṭa'-kāstaguṃ śarī'raṃ  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (14)

vēdāha-mētaṃ puru'saṃ mahāṇta'm-  
āditya-va'r̥naṃ tama'saf para'stāt ।  
yasya yōniṃ pari-pāśya'ṇti dhīrās-  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (15)

yas-yēdaṃ dhīrā^h punanti' kavayō^  
brah-māṇa'-mētaṃ tvā' vṛnata indum^ ।  
sthāvaram jaṅga'-maṃ dyaurā'-kāśaṃ  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (16)

parā^ṭ-parata'raṃ caiva yaṭ-  
parā^c-caiva yaṭ-pa'raṃ ।  
yaṭ parā^ṭ para'tō gñeyam  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (17)

parā^ṭ-parata'rō brahmā  
taṭ-parā^ṭ-paratō ha'riḥ ।  
taṭ parā^ṭ para'tō-dhīśas  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (18)

yā vē'dā-diśu' gāyatrī sarva-vyāpī' mahīś-varī ।  
ṛgya'-jus-sāmā'-thaṛ-vaiśca  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (19)

yō vai' dēvaṃ ma'hā-dēvaṃ  
praṇava'm paramēśva'raṃ ।  
yas-sarvē' sarva' vēdaiśca  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (20)

praya'taḥ praṇa'vōṇ-kāraṃ  
praṇava'm puruśōṭ-ta'maṃ ।  
ōṃ kā'raṃ praṇa'-vāt-mānaṃ  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (21)

yō-so'w sarvēśu' vēdēśu paṭ-yatē^ hyaja īśva'raḥ ।  
akāyō' niṛ-gu'ṇō hyātmā  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (22)

gōbhir-juṣṭaṃ dhanē'na hyā-yu'sā ca balē'na ca ।  
prajayā' paśu-bhi'h puśka-rākśaṃ  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (23)

kailā'sa-śikha'rē raṃyē śaṅkara'sya śivā-la'yē ।  
dēvatā^s-taṭra' mōdanṭē  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (24)

trya'mbakaṃ yajāmahē sugaṇḍhiṃ pu'sṭi-varḍha'naṃ ।  
urvārukami'va baṇḍha'-nāṇ-mṛtyōṛ-mu'kśīya mā-mṛtāt  
taṇmē mana'h śiva-sa'nkaḷpa-ma'stu ॥ (25)

viśvata'ś-caksu-ruta viśvatō'-mukhō  
viśvatō'-hasta-uta viśvata's-pāt ।  
saṃ bāhubhyāṃ nama'ti saṃ pata'-trair-  
dyāvā'-prthivi jana-ya'ṇ-dēva ēkas-  
taṇmē mana'h śiva-sa'nkalpa-ma'stu ॥ (26)

caturō' vēdā-na'dhī-yēta sarva-sā<sup>^</sup>stra-mayaṃ vi'duḥ ।  
itihāsa-purānā-nāṃ taṇmē mana'h śiva-sa'nkalpa-ma'stu ॥

mā nō' mahānta'-muta mā nō' aṛbhakam  
nā na ukśa'nta-muta mā na' ukśitaṃ ।  
mā nō' vadhīf pītaraṃ mōta mātara'm priyā māna's-  
tanuvō' rudra rī-rīśas-taṇmē mana'h śiva-sa'nkalpa-ma'stu

māna's-tōkē tana'yē māna āyu'si mā nō gōsu  
mā nō aśvē'su rī-rīśaḥ ।  
vīraṇ-mānō' rudra bhāmitō-(a)va'dhīr-  
haviś-ma'ntō nama'sā vidēma tē  
taṇmē mana'h śiva-sa'nkalpa-ma'stu ॥ (29)

rtaguṃ satyampa'raṃ brahma puruśa'm kṛṣṇaṇga'lam ।  
ūrdh-varē'taṃ vi'rūpāksaṃ viśva-rūpāya vai namō namas  
taṇmē mana'h śiva-sa'nkalpa-ma'stu ॥ (30)

kad-rudrāya pracē'-tasē mīdhuṣṭa'-māya tavya'sē ।  
vōcēma śanta'-maguṃ hrdē ।  
sarvō hyē'sa rudras-tasmai' rudrāya namō' astu  
taṇmē mana'h śiva-sa'nkalpa-ma'stu ॥ (31)



brahma' jagyānam pra'thamam purastā-  
dvisi'-matas-surucō' vēna ā'vah ।  
sa budhniyā' upamā a'sya viśthās-sataśca  
yōni-masa'taśca vivas-  
taṇmē mana'h śiva-sa'nkalpa-ma'stu ॥ (32)

yaḥ prāṇatō ni'miśatō ma'hiṭ-vaika  
id-rājā jaga'tō babhūva' ।  
ya īśē' asya dvipadaś-catu's-padaḥ kasmai'  
dēvāya' haviśā' vidhēma  
taṇmē mana'h śiva-sa'nkalpa-ma'stu ॥ (33)

ya āṭmadā ba'ladā yasya viśva' upā-sa'tē  
praśi-śaṃ yasya' dēvāḥ ।  
yasya' chāyā-(a)mṛtaṃ yasya' mṛtyuḥ  
kasmai' dēvāya' haviśā' vidhēma  
taṇmē mana'h śiva-sa'nkalpa-ma'stu ॥ (34)

yō rudrō agnau yō apsu ya ōśa'dhīsu yō rudrō viśvā  
bhuva'nā-vivēśa tasmai' rudrāya namō' astu  
taṇmē mana'h śiva-sa'nkalpa-ma'stu ॥ (35)

gaṇḍha-dvārāṃ du'rā-dhaśāṃ niṭya-pu'stāṃ karīṣinīṃ ।  
īśvaṅgu'm sarva'-bhūtānāṃ tāmi-hōpa'h-vayē śriyaṃ  
taṇmē mana'h śiva-sa'nkalpa-ma'stu ॥ (36)

ya idaguṃ śiva'saṅkalpaguṃ sadā-dhyā'-yaṇti brāhma'nāḥ  
tē param mōkśa'm gamiś-yaṇti  
taṇmē mana'h śiva-sa'nkalpa-ma'stu ॥ (37)  
hṛdayāya namaḥ ॥

## ॥ 10. puruśa sūktam ॥

sahasra' śīrśā puru'śaḥ ।  
sahas-rākśaḥ sahasra'-pāt ।  
sa bhūmi'm viśvatō' vṛutvā ।  
atya'tiśṭhad-dasāñ-gulaṃ ।  
puru'śa ěveda-guṃ sarva^m ।  
yad-bhūtaṃ yach-ca bhavyam^ ।  
utā-mṛ'tatva syē-śā'naḥ ।  
yadan-nē'nā-tirōha'ti ।  
ē-tā-vā'-nasya mahimā ।  
atō-jyā-yā-ga'sca pūru'śaḥ (1)

pādō^sya viśvā' bhūtāni' ।  
tri-pā-da'syā-mṛta'm divi ।  
tripā-dūr-dhva udait-puru'śaḥ ।  
pādo^(a)syēhā-(a)bha'vāt-puna'h ।  
tatō viśvaṇ-vya'-krāmaṭ ।  
sāśanā naśanē abhi ।  
tasma^d-virāḍa'-jāyata ।  
virājō adhi pūru'śaḥ ।  
sa-jātō atya'-ric-yata ।  
paścād-bhūmimathō' puraḥ (2)

yat-puru'śēṇa haviśā^ ।  
dēvā yagṛya-mata'ṇ-vata ।  
vasantō a'syā-sidā-jyam^ ।  
grīśma id-maś-śarad-dhaviḥ ।  
saptā-syā'-san-pari-dhaya'h ।  
tris-sapta sami-dha'h kṛtāḥ ।

dēvā yad-yag̃yaṃ ta'ṇ-vānāḥ ।  
a-ba'dh-naṇ-puru'saṃ paśuṃ ।  
taṃ yag̃yaṃ baṛ-hiśi praukśan' ।  
puru'saṃ jātama' gra-taḥ (3)

tēna' dēvā aya'-janta । sādhyā ṛśa'-yaśca yē ।  
tasma^d-yag̃yāt-sa'r-vahuta'h ।  
saṃ-bhru'taṃ pṛśa-dājyam ।  
paśū-gstā-gś-ca'krē vāya-vyān' ।  
āraṇ-yāṇ-grām-yāś-ca yē ।  
tasma^d-yag̃yāt-sa'r-vahuta'h ।  
ṛcas-sāmā'ni jag~nirē ।  
chaṇḍām-gu'msi jag~nirē tasmā^t ।  
yajus-tasmā'da-jāyata (4)

tasmā-daśvā' ajā-yanta ।  
yē kē co'-bhayā-da'taḥ ।  
gāvo' ha jag~nirē tasmā^t ।  
tasmā^j-jātā a'jā-vaya'h ।  
yat-puru'saṃ vya'da-dhuḥ ।  
kaṭi-dhā vya'-kalpayaṇ ।  
mukhaṃ kima'sya kau bāhū ।  
kā-vūrū pādā'-vuch-yētē ।  
brāhmaṇō^sya mukha'-māsīt ।  
bāhū rā'jaṇ-ya'h kṛutaḥ (5)

ūrū tada'sya yad-vaiś-ya'h ।  
paḍ-bhyāguṃ śūdro a'jā-yata ।  
candra-mā mana'so jā-taḥ ।  
cakśos-sūryō' ajā-yata ।

mukhā-din-dra'ś-cāg-niś-ca' ।  
prāṇā-dvāyura'-jāyata ।  
nābhyā' āsī-danta-ri'kśaṃ ।  
śīrśṇō dyuḥ sama'-var-tata ।  
pad-bhyāṃ bhū-mirdi-śās-śrō-trāṭ ।  
tathā' lokāguṃ a'kal-payaṃ (6)

vēdāha-mētaṃ puru'śaṃ mahān-tam^ ।  
āditya-va'rṇaṃ tama'-sastu-pārē  
sarvā'ṇi rūpāṇi vīcitya dhīra'ḥ ।  
nāmā'ni kṛtvā (a)bhīva-dan ya-dāstē^ ।  
dhātā puras-tādyā-mu'dā-ja hāra' ।  
śakraf pra-vidvān pradi-śāsca-ta's-rah ।  
tamēvaṃ vidvāna-mṛuta' iha bha'vati ।  
nān-yaf panthā aya'nāya vid-yatē ।  
yagṛ̥ṇa' yagṛ̥ṇa-ma'ya-janta dēvāḥ ।  
tāṇi dharmā'ṇi pratha-mān-yā'saṃ ।  
tē ha nāka'm mahi-māna's-sa-caṇtē ।  
yatra pūrvē' sādhyāḥ santi' dēvāḥ (7)

śīrasē svāhā ॥

## ॥ 11. uṭṭara-nārāyaṇaṃ ॥

adbhyas-saṃbhū'taḥ prṭhiv-yai rasā^c-ca ।  
viśva-ka'rmaṇas-sama'-varta-tā-dhi' ।  
tasya tvaśṭā' vīda-dha'd-rūpa-mě'ti ।  
tat-puru'-śasya viśvamā-jā'na-magrě^ ।  
vēdāha-mětaṃ puru'saṃ mahān-taṃ^ ।  
āditya-va'rṇaṃ tama'saf para's-tāt ।  
ta-měvaṃ vidvāna-mṛuta' iha bha'vati ।  
nān-yaf panthā' vidyatě (a)ya'-nāya ।  
prajā-pa'tiśca-rati garbhě' aṇtaḥ ।  
ajāya'-mānō bahudhā vijā'yatě (8)

tasya dhīrāf pari'jā-naṇti yo-nim^ ।  
marī'-cīnāṃ pada-mi'c-chanti vēdha-sa'h ।  
yō dēvē-bhya āta'-pati ।  
yō dēvānā^ṃ purō-hi'taḥ ।  
pūr-vo yō dēvēbhyō' jātaḥ ।  
namō' rucāya brāh-ma'yě ।  
ruca'm brāh-maṃ jana-ya'ṇ-taḥ ।  
dēvā agrě tada'-bruvaṇ ।  
yas-tvai-vaṃ bhā^h-maṇo vid-yāt ।  
tasya' dēvā asan-vaśě^ (9)

hrīś-ca' tē lakśmīśca pat-nyau^ । ahō-rātrě pār-śvē ।  
nak-śa'trāṇi rūpaṃ । aś-vinau vyāt-taṃ^ ।  
iṣṭaṃ ma'ni-śāṇa । amuṃ ma'ni-śāṇa ।  
sarva'm mani-śāṇa (10)  
śikhā'yai vaśat ॥

॥ 12 aprati-ratham ॥

āśuś śiśā'nō vṛśabhō na idhmō gha'nā-ghanah  
kśōbha'naś-car-sanī-nām ।  
saṇ-kraṇ-da'nō nimiśa ě'ka-vīraś satagum  
sēnā' ajayath-sāka-miṇdra'h ॥

saṇ-kraṇ-da'nēnā-nimi-śēṇa' jiśṇu-nā' yuṭ-kārēṇa'  
duścyā-vanēna' dhṛś-ṇunā^ ।  
tadhiṇ-drē'ṇa jayata tath-sa'ha-dhvaṃ yudhō'  
nara iśu'-hastēna vṛśnā^ ॥

sa iśu'-hastais sa ni'-śaṅgi-bhi'r-vaśī-sag-gs-ra'śtā  
sa yudha iṇdrō' gaṇēna' ।  
sagum-srśta-jit sō'mapā bā'hu-śar-dhū^r-dhya-dhaṇvā  
prati'-hitā-bhi-rastā^ ॥

brha'spatē pari' diyā-rathē'na rakśō-hā(a)mitrā-gu'm  
apa-bādha'-mā-nah ।  
prabhaṇ-jaṇth-sēnā^h pramṛṇō yudhā  
jaya'ṇ-nas-māka'-mēdhya-vitā rathā'-nām ॥

gōtra-bhida'm gōvidaṃ vajra'-bāhum  
jaya'ṇta-majma' pramṛ-naṇ-ta-mōja'sā ।  
imagum sa'jātā anu' vīra-yadhva-miṇdra-gu'm  
sakhāyō-nusa-gum ra'bhadh-vaṃ ॥

bala-vig-ŷā-yas stha-vi'raḥ pravī'ras saha's-vāṇ  
vājī saha'-māna ugraḥ ।  
abhi-vī'rō abhi-sa'ṭvā sahōjā jaitra'-miṇdra  
rathamā ti'śta gōviṭ ॥

abhi-gōtrāṇi saha'sā gāha'-mānō-dāyō vīraś  
śata-ma'nyu-riṇ-dra'h ṽ  
duścya-vanaḥ pr'tanā-śāḍa'-yud-dhyō^ (a)smāka-guṃ  
sēnā' avatu pra-yuthsu ṽṽ

indra' āsāṃ nētā brhas-patīr-dakṣi'nā  
yagyaḥ pura yē'tu sōma'h ṽ  
dēva-sēnā-nā'm-abhi-bhaṇja-tīnāṃ jaya'ntī-nāṃ  
marutō' yaṇ-tva-gre^ ṽṽ

indra'sya vṛśṇō varu'nasya rāgyā' ādityā-nā^m  
maru-tāguṃ śardha' ugram ṽ  
mahā-ma'nasāṃ bhuvana-cya-vānāṃ  
ghōśō' dēvānāṃ jaya'tā-muda's-thāt ṽṽ

asmāka-miṇdras samr'tēsu dhvajē-śvas-mākaṃ  
yā-īśa'-vastā ja'yaṇtu ṽ  
asmāka'm vīrā uṭta'rē bhavaṇ-tvas-mānu' dēvā  
avatā havē'su ṽṽ

ud-dha'r-śaya magha-van-nāyu'dhān-yuth-satva'-nāṃ  
māma-kānāṃ mahā-gu'm-si ṽ  
ud-vr't-rahanaṃ vāji-nāṃ vāji'-nāṇ-yud-rathā'-nāṃ  
jaya'tā-mētu ghōśa'h ṽṽ

upa prēta jaya'tā naras sthīrā va's-saṇtu bāha-va'h ṽ  
indrō' vaś śarma' yac-chaṭ-vanā-dhrīsyā yathā-sa'tha ṽṽ

ava's-rś-tā parā' pata śara'vyē brahma'-saguṃ-sitā ṽ  
gach-chā-mitrāṇ pravi'sa mai-śāṃ kaṃ chaṇōc-chi'saḥ ṽṽ

maṛ-mā'ṇi tē varma'-bhiś-chā-dayāmi sōma'stvā  
rājā-mṛtē'nā-bhi-vastāṃ ।  
urōṛ-vari'yō vari'-vastē astu jaya'ntaṃ tvā-manu'  
madaṇtu dēvāḥ ॥

yaṭra' bāṇās saṃ-pata'nti kumārā vi'sikhā-i'va ।  
iṇdrō' naś-tatra' vṛt-rahā vi's-vāhā śarma' yac-chatu ॥

kavacāya huṃ ॥



### ॥ 13. prati-pūruśa-mēka'-kapālāṇ nirva'-patyēka-mati'-riktaṃ ॥

prati-pūruśa-mēka'-kapālāṇ nirva'-patyēka-mati'-riktaṃ  
 yāva'ntō gr̥hyā's-smas-tēbhyaḥ kama'-karaṃ,  
 paśū-nāguṃ śarma'-si śarma yaja'-mānasya,  
 śarma' mē yac-chaika' ēva rudrō na dvitī-yā'-yatas-tha,  
 ākhustē' rudra paśus-taṃ ju'śas-vai-śa tē',  
 rudra bhāgas saha svas-rām-bi'kayā taṃ ju'śa-sva  
 bhēśajaṃ gavēś-vā'ya,  
 puru'sāya bhēśaja-mathō' as-mabhya'm bhē-śa-guṃ  
 subhē'-śajaṃ yathā-sa'ti ।

sugaṃ mēśāya' mēśyā' avā'mba  
 rudra-ma'di-mah-yava' dēvaṃ trya'mbakam ।  
 yathā' naś śrēya'-saḥ kara-dyathā' nō  
 vasya'-saḥ kara-dyathā' naḥ  
 paśu-mataḥ kara-dyathā' nō vyava-sāya-yā't ॥

trya'mbakam yajāmahē sugaṇdhim pu'sti-varḍha'nam ।  
 urvārukami'va baṇḍha'-nāṇ-mṛtyōr-mu'kśīya mā-mṛtā't ॥

ēśa tē' rudra bhā-gas-taṃ ju'-śas-va tēnā'(a)vasē'na parō  
 mūja'-vatō(a)tīhya-vatata-dhaṇvā  
 pinā'ka-hastaḥ kṛtti'-vāsāḥ ॥

prati-pūruśa-mēka' kapālāṇ nirva'-pati ।  
 jātā ēva prajā rudrāṇ-nira-va'da-yatē ।  
 ēka-mati'-riktaṃ ।  
 janīśya-mā'nā ēva prajā rudrāṇ-nira-va'da-yatē ।

ěka'-kapālā bhavaṇti ।  
ěka-dhaiva rudraṇ- nīra-va'da-yatě ।  
nābhi-ghā'-rayati । yada'bhi-ghā-rayě^t ।

aṇta-rava cāriṇa-guṃ rudraṃ ku'ṛ-yāṭ ।  
ěkōl-mukěna' yaṇti ।  
taḍ-dhi rudrasya' bhāga-dhěyaṃ^ ।  
imāṃ diśa'm yaṇti ।

ěśā vai rudrasya diku ।  
svāyā'-měva diśi rudraṇ-nīra-va'da-yatě ।  
rudrarō vā a'pa-śukā'yā āhu't-yai nā-ti'ś-ṭata ।  
asau tě' paśu-riti nīṛdi'-śě-dyam dviś-yāṭ ।

ya-měva dvěś-ṭi' ।  
tama's-mai paśuṃ niṛ-di'śati ।  
yadi na dviś-yāṭ ।  
ākhustě' paśu-riti' brūyāṭ ।

na grāmyāṇ paśuṇ hi-nasti' ।  
nā-raṇ-yāṇ ।  
catuś-pathě ju'hōti ।  
ěśa vā a'gnī-nāṃ paḍ-bī'śō nāma' ।

agni-vaṭ-yěva ju'hōti ।  
madhya-měna' par-ṇěna' juhōti ।  
srug-yě'śā ।  
athō khalu' ।

aṇṭa-mē-naiva hō'tav-yam̐ ᳚  
aṇṭata ẽva rudraṇ-nira-va'da-yatě ᳚  
ěśa tẽ' rudra bhāgas saha svas-rāṃ-bi'ka-yět-yā'ha ᳚  
śara-dvā asyāṃ-bi'kā sva-sā^ ᳚

tayā vā ẽśa hi'nasti ᳚  
yaguṃ hinasti' ᳚  
tayai-vai-nagu'm saha śa'ma-yati ᳚  
bhěśajam gava iṭyā'-ha ᳚

yāva'ṇta ẽva grāṃ-yāḥ paśa-va'h ᳚  
tēbhyō' bhěśajam ka'rōti ᳚  
avā^mba rudra-ma'di-mahit-yā'ha ᳚  
āśiśa'-mēvai-tāmā-śā^stě ᳚

trya'mbakam yajāmaha iṭyā'ha ᳚  
mr̥tyōṛ-mu'ksīya mā-(a)mr̥tā-diti vāvai-tadā'ha ᳚  
uṭ-ki'raṇti ᳚  
bhaga'sya liph-saṇtě ᳚

mūtě' kr̥ṭ-vā-(a)sa'jaṇti ᳚  
yathā jana'm yatě'-(a)vasam karōti' ᳚  
tādr-gēva taṭ ᳚  
ěśa tẽ' rudra bhāga iṭyā'ha nira-va'ṭ-tyai ᳚

apra'-tīkśa-māya'ṇti ᳚  
apaf pari'-śiṇ-cati ᳚  
rudras-yāṇ-taṛ-hi'ṭ-yai ᳚  
pra vā ẽtě^-(a)smāl-lōkāc-cya'-vaṇtě ᳚

yě trya'mba-kaiś-cara'ṇti ।  
ādiṭyaṃ caruṃ puna-rēṭya nirva'-pati ।  
iyaṃ vā adi'-tiḥ ।  
asyā-mēva prati'-tiśṭaṇti ॥ (5)

nētra-trayā'ya vauśaṭ ॥

## ॥ 14. tvamagnē rudrō-(a)nuvākaḥ ॥

tva-ma'gnē rudrō asu'rō mahō divas-tvagum  
śardhō māru'taṃ prkśa ī'si-sē ।  
tvam vātai'r-ṛaruṇaiṛ-yā'si śaṅga-yas-tvam pūsā  
vi'dha-taḥ pā'si nuṭ-manā^ ॥

ā vō rājā'na-madh-varasya' rudra-gum hōtā'-ragum  
satya-yaja-gum rōda's-yōḥ ।  
agnim purā ta'na-yiṭnō-raciṭ-tād-dhira'ṇya-rūpam-ava'sē  
kṛṇu-dhvaṃ ॥

agniṛ-hōtā niśa'-sādā yajī'-yānu-pasthē' mātus  
su'ra-bhāvu' lōkē ।  
yuvā' kavif pu'ru-niṣṭaḥ rtā-vā' dhartā  
kr'ṣṭī-nā-muta madhya' iḍ-daḥ ॥

sādhvī-ma'-kaṛ-dēva-vī'tim nō adya yag'yasya'  
jihvā-ma'-vidāma guhyā^ṃ ।  
sa āyurā-gāṭ-surabhiṛ-vasā'nō bhadrā-makar-  
dēva-hū'tim nō adya ॥

akra'nda-dagnis stana-ya'ṇ-niva dyauh  
ksāmā rēri'-haḍ-vīrudha's samaṇ-jaṇ-ṇ ।  
sadyō ja'g-gyānō vihi-miḍ-dhō akhyadā  
rōda'si bhā-nunā' bhāṭ-yaṇtaḥ ॥

tvē vasū'ni puṛ-vaṇika hōtar-dōśā  
vastō-rēri'rē yagŷi-yā'saḥ ।  
kśāmē'va viśvā bhuva'nāni yasminth-saguṃ  
sau-bha'-gāni dadhirē pā'vakē ॥

tubhyaṃ tā a'ṅgi-ras-tama viśvā's suk-śitayaḥ pṛtha'k ।  
agnē kāmā'ya yēmire ॥

aśyāma tam kāma'ma-gnē tavō-tya'-śyāma'  
rayiguṃ ra'yi-vas suvī-ram^ ।  
aśyāma vāja'mabhi vājaya'ntō-śyāma'  
dyuṃ-nama'-jarā-jara'm tē ॥

śrēṣṭa'm yaviṣṭa bhā-ratā-gnē^ dyumaṇ-tamā bha'ra ।  
vasō' puru-spr-hagu'm rayim ॥

saśvi'-tā-nas-ta'ṇ-yatū rō'ca-nasthā  
ajarē'-bhīr-nāna'dad-bhīrya-vi'sṭaḥ ।  
yaf pā'vakah pu'ru-tama'h purūṇi'  
pṛthūn-yagnir-a'nuyāti bharvaṇ-n' ॥

āyu'sṭē viśvatō' dadha-daya-magnir varē^ṇyaḥ ।  
puna'stē prāṇa āya'ti parā yakś-magu'm suvāmi tē ॥

āyurdā a'gnē haviśō' juśāṇō ghr̥ta-pra'tikō  
ghr̥ta-yō'ni-rēdhi ।  
ghr̥tam pītvā madhu cāru gav-ya'm  
pīṭeva' putra-mabhi ra'kśa-tā-dimam ॥

tasmai' tē prati-harya'tē jāta'-vēdō vica'r-śaṇē ।  
agnē janā'mi suṣtu-tiṃ ॥

divas-pari' prathamam ja'gṇē agni-rasmad  
dvitī-yam pari' jāta-vē'dāḥ ।  
tṛtīya'-mapsu nṛmaṇā aja'-sra-miṇ-dhā'na ṇam  
jaratē svādhīḥ ॥

śuchi'f pāvaka van-dyō-gṇē' brhaḍ-virō'chasē ।  
tvam ghr̥tē-bhirā-hu'taḥ ॥

drśānō rukma urvyā vya'd-yaud-duṛmaṛ-  
śamā-yu's-śriyē ru'cā-naḥ ।  
agniṛ-amṛtō' abhavaḍ-vayō'-bhir yadē'nam  
dyau-raja'nayaṭ-surētāḥ ॥

ā yadiśē nṛpatim tēja ānaṭ-chuci rētō  
niśi'k-tam dyau-rabhīkē^ ।  
agnīś śardha'-mana-vadyam yuvā'-nag-gu-  
svā-dhiya'm janayaṭ-sūda-ya'c-ca ॥

sa tējī'-yasā mana'sā tvōta' uta śi'kśa  
svapaṭ-yasya' śik-sōḥ ।  
agnē' rāyō nṛta'-masya prabhū'tau bhūyāma'  
tē suṣtu-taya'sca vas-va'h ॥

agnē saha'ṇ-tamā bha'ra dyum-nasya' prā-sahā' rayim ।  
viśvā yaś ca'r-śanīṛ-abhyā'sā vājē'su sā-saha't ॥

tama'gně prtanā-saha-guṃ rayi-guṃ sa'hasva ā bha'ra ।  
tvagum hi saṭyō adbhu'tō dātā vāja'sya gōma'taḥ ।

ukśāṇ-nā'ya vaśāṇ-nā'ya sōma'-prṣṭāya vēdhasē̂ ।  
stōmaîṛ-vidhē-māg-nayē̂ ॥

vadmā hi sū'nō as-ya'd-masad-vā' cakrē agniṛ-  
januśā-jmāṇ-naṃ̂ ।  
sa tvaṃ na' ūṛja-sana ūṛja'm dhā rājē'va  
jēra-vṛkē kśē̂-śyaṇ-taḥ ॥

agna āyū-gu'mśi pavasa ā suvōṛ-jamiśa'm ca naḥ ।  
ārē bā'dhas-va duc-chunā̂m ॥

agně pava's-va svapā' asmē varaca's suvīṛ-yam̂ ।  
da-dhaṭ-pōśagu'm rayiṃ mayi' ॥

agnē' pāvaka rōciśā' maṇḍrayā' dēva jih-vayā̂ ।  
ā dēvāṇ va'kśi yakśi' ca ॥

sa na'f pāvaka dī-divō-(a)gně' dēvā-guṃ ihā-va'ha ।  
upa' yag~yagum haviś-ca' naḥ ॥

agniś śuci'-vrata-tamaś sucīṛ-vip-raś śuchi'h kaviḥ ।  
śuci' rōcata āhu'taḥ ॥

uda'gně śuca'-yas-tava' śukrā bhrā-ja'nta īratē ।  
tava jyōtī-gu's-yar-caya'h ॥



tvama'gně rudrō asu'rō mahō divaḥ ।  
tvaguṃ śardhō māru'taṃ prkśa ī'śiśě ।  
tvam vātai'r-raruṇair-yā'si śaṅga-yah ।  
tvam pūśā vi'dhataḥ pā'si nuṭ manā^ ।

dēvā' dēvēsu' śraya-dhvam ।  
pratha'mā dvitī-yě'su śraya-dhvaṃ ।  
dvitī'-yās tṛtī-yě'su śraya-dhvam ।  
tṛtī'-yās catur-thěsu' śraya-dhvam ।

catur-thāḥ pa'ṇca-měsu' śraya-dhvam ।  
pañcamās śās-thěsu' śraya-dhvam ।  
śās-thās sa'pta-měsu' śraya-dhvam ।  
saptamā a'ṣṭa-měsu' śraya-dhvam ।

aṣṭamā na'va-měsu' śraya-dhvam ।  
navamā da'śa-měsu' śraya-dhvam ।  
daśamā ěkā-daśěsu' śraya-dhvam ।  
ěkādaśā dvā'-daśěsu' śraya-dhvam ।

dvā-daśās-tra'yō-daśěsu' śraya-dhvam ।  
trayō-daśās ca'tuṛ-daśěsu' śraya-dhvam ।  
catur-daśāḥ pa'ṇca-daśěsu' śraya-dhvam ।  
pañca-daśās sō'da-śěsu' śraya-dhvam ।

śōḍaśās sa'pta-daśěsu' śraya-dhvam ।  
sapta-daśā a'ṣṭā-daśěsu' śraya-dhvam ।  
aṣṭā-daśā ěkāṇ-na-viguṃ-śěsu' śraya-dhvam ।  
ěkāṇ-na-viguṃ-sā viguṃ-śěsu' śraya-dhvam ।

viguṃśā ẽ'ka-viguṃ-śěsu' śraya-dhvam ।  
ẽka-viguṃśā dvā'-viguṃ-śěsu' śraya-dhvam ।  
dvā-viguṃ-śās tra'yō-viguṃ-śěsu' śraya-dhvam ।  
trayō-viguṃ-śās ca'tuṛ-viguṃ-śěsu' śraya-dhvam ।

catur-viguṃ-śāḥ pa'ñca-viguṃ-śěsu' śraya-dhvam ।  
pañca-viguṃ-śās śa'd-viguṃ-śěsu' śraya-dhvam ।  
śad-viguṃ-śās sa'pta-viguṃ-śěsu' śraya-dhvam ।  
sapta-viguṃ-śā a'stā-viguṃ-śěsu' śraya-dhvam ।

aśtā-viguṃ-śā ẽ'kāṇ-na-triguṃ-śěsu' śraya-dhvam ।  
ẽkāṇ-na-triguṃ-śās triguṃ-śěsu' śraya-dhvam ।  
triguṃ-śā ẽ'ka-triguṃ-śěsu' śraya-dhvam ।  
ẽka-triguṃ-śā dvā^-triguṃ-śěsu' śraya-dhvam ।

dvā-triguṃ-śās tra'yas-triguṃ-śěsu' śraya-dhvam ।  
dēvā^s-tri-rēkā-daśā-śtris-tra'yas-triguṃ-śāḥ ।  
uṭ-ta'rē bhavta ।  
uṭta'ra-varṭ-māṇa uṭta'ra-saṭvā-naḥ ।

yaṭ-kā'ma idaṃ juhōmi' ।  
taṇmē samṛ'd-dhya-tāṃ ।  
vayag-gusyā'ma pata'yō rayī-nāṃ ।  
bhūr-bhuvas sva's svāhā ^ ॥  
astrāya-phaṭ ॥  
bhuṛ-bhuvas-suvarōm iti digbhaṇdah ॥

## ॥ 15 pañcāṅga japah ॥

hagum saś śu'ci-śhaḍ vasu'-raṇta-rikśa-saḍ-dhōtā'  
vēdi-śhadati'-thir-durō-ṇa-saḥ ।  
nrśhaḍ-va'ra sadru'ta saḍ-vyō'ma sa-dabjā gōjā ṛ'tajā  
a'drijā rtaṃ bru-haḥ ॥

pra-tad-viśṇu's stavatē vīryā'ya ।  
mṛgō na bhīmaḥ ku'carō gi'riś-ṭāḥ ।  
yas-yō-ruśu'ṭ riśu vikra-ma'něsu ।  
adhi'kśi-yaṇti bhuva'nāni viśvā^ ॥

trya'mbakam yajāmahē sujandhim pu'sti-varḍa'nam ।  
urvārukami'va bandha'nān mṛtyōr mu'kśhīya mā-mṛtā^ṭ ॥

taṭsa'-vitur-vṛ'nī-mahē । vyaṃ dēvasya bhōja'nam ।  
śṛēṣṭa-gu'm sarva-dhāta'mam । turam bhaga'sya dhīmahī ॥

viśṇur-yōni'm kalpa-yatu । tvaśṭā' rūpāṇi' pigum-śatu ।  
ā-si'ṇ-catu prajā-pa'tiḥ । dhātā garbha'm dadhātu tē ॥

## ॥ 16 aśṭāṅga praṇāmaḥ ॥

hiranya-garbhāś sama'-varṭa-tāgrē' bhūtasya' jātaf  
pati-rēka' āsīt ।  
sadā'-dhāra prthivīm dyā-mutē-mām kasmai'  
dēvāya' haviśhā' vidhēma ॥ (urasā namaḥ)  
umā mahēśvarābhyām namaḥ ॥  
(śiva śaṅkara paramāṭmanē namaḥ )

yaf prāṇatō ni'miśatō ma'hiṭ-vaika  
id-rājā jaga'tō babhūva' ।  
ya īśē' asya dvipadaś-catu's-padaḥ kasmai'  
dēvāya' haviśā' vidhēma ॥ (śirasā namaḥ)  
umā mahēśvarābhyām namaḥ ॥  
(śiva śaṅkara paramāṭmanē namaḥ )

brahma' jagyānam pra'thamam purastā-  
dvisī'-matas-surucō' vēna ā'vah ।  
sa budhniyā' upamā a'sya viśthās-sataśca  
yōni-masa'taśca viva'h ॥ (druṣṭyā namaḥ)  
umā mahēśvarābhyām namaḥ ॥  
(śiva śaṅkara paramāṭmanē namaḥ )

mahī dyauḥ pr'thivī ca' na imaṃ yag-yaṃ mi'mik-śatām ।  
pipr-tām nō barī'-mabhiḥ ॥ (manasā namaḥ)  
umā mahēśvarābhyām namaḥ ॥  
(śiva śaṅkara paramāṭmanē namaḥ )

upa's-vāsaya prthivī-muta-dyām pu'ru-trā tē'  
manutām viśti'-taṇ jaga't ।

sa-du'ṇ-dubhě sajūr-iṇdrě'ṇa dēvair-dūrād-davī'yō  
apa'-sēdha śatrūṇ' ॥ (vachasā namaḥ)  
umā mahēśvarābhyāṃ namaḥ ॥  
(śiva śaṅkara paramāṭmaně namaḥ )

agně naya' supathā' rāyě asmāṇ  
viśvā'ni dēva vayu-nā'ni vidvāṇ ।  
yuyō-dhya's-maj-juhu'-rāṇa-mēnō  
bhūyi'ś-ṭāṇ-tě nama' uktiṃ vidhēma ॥  
(padbhyāṃ namaḥ)  
umā mahēśvarābhyāṃ namaḥ ॥  
(śiva śaṅkara paramāṭmaně namaḥ )

yā tē' agně rudri'yā tanū-stayā'-naḥ pāhi  
tas-yā^stě svāhā^ ॥ (karābhyāṃ namaḥ)  
umā mahēśvarābhyāṃ namaḥ ॥  
(śiva śaṅkara paramāṭmaně namaḥ )

imaṃ ya'ma-prastara-māhi sīdāṅgi'-rōbhiḥ  
pitṛbhi's saṃ-vidānaḥ ।  
ātvā maṇtrā^(ḥ) kavi-śastā va'haṇ-tvēna rā'jan  
haviśā' mā-dayasva ॥ (karṇābhyāṃ namaḥ)  
umā mahēśvarābhyāṃ namaḥ ॥  
(śiva śaṅkara paramāṭmaně namaḥ )

## ॥ laghuṇyāsaḥ ॥

athāthmānaṃ śivāthmānaṃ śrī-rudra-rūpaṃ dhyāyēth ।

śuddha-spatika śaṅkāsaṃ tri-nētraṃ pañcha-vaktra-kaṃ ।  
gaṅgā-dharaṃ dhaśa-bhujam sarvā-bharana-bhūśitaṃ ॥

nīla-grīvaṃ śasāṇ-kāṇ-kaṃ, nāga yag~yōpa-vīti-naṃ ।  
vyāgra-charmōth-tha-rīyaṃ ca varēṇ-yaṃ-abhaya-pradaṃ

kamaṇḍal-vakśa-sūtrā-nāṃ dhāri-naṃ sūla-pāni-naṃ ।  
jwalaṇ-taṃ piṅgala jatā śikā-mudhyōta dhāriṇaṃ ॥

vṛuśa skanda samā-rūdaṃ umā dēhāṇ-dha dhāriṇaṃ ।  
amṛu-tēnā-plutaṃ śāntaṃ divya-bhōga samaṇ-vitaṃ ॥

dig-dēvatā samā-yuktaṃ surā-sura namas-krutaṃ ।  
nityaṃ ca śās-vataṃ śudh-daṃ  
druvaṃ-akśara-mavya-yaṃ ॥

sarva vyāpina-mēśā-naṃ ruḍraṃ vai viśva rūpiṇaṃ ।  
ēvaṃ dyā-tvā dvi-jas saṃ-yak tatō ya-jana-māra-bēṭ ॥

athā-tō rudra-snā-nār-chanā-bhiśēka-vidhiṃ  
vya^khyā-syāmaḥ ।

praja-nanē brahmā tiś-ṭatu । pāda-yōṛ viśnus tiś-ṭatu ।  
hasta-yōṛ haras tiś-ṭatu । bāh-vōṛ iṇdras tiś-ṭatu ।  
jatarē agnis tiś-ṭatu । hṛdayē śivas tiś-ṭatu ।  
kaṇṭē vasa-vas tiś-ṭaṇ-tu । vak-trē saras-vatee tiś-ṭatu ।

nāsika-yōṛ vāyus tiś-ṭatu ḥ  
nayana-yōs chandrā-dit-yow tiś-ṭē-tām ḥ  
kaṛṇa-yōṛ aświ-now tiś-ṭē-tām ḥ la-lātē rudrās tiś-ṭaṇ-tu ḥ  
mūrḍh-niyā-dityās tiś-ṭaṇ-tu ḥ  
śira-si mahā dēvas tiś-ṭatu ḥ  
śikhā-yāṃ vāma-dēvas tiś-ṭatu ḥ pṛstē pinākī tiś-ṭatu ḥ  
pura-taḥ śūlī tiś-ṭatu ḥ  
pārśwa-yōḥ śivā-śaṅka-row tiś-ṭē-tām ḥ  
sar-vatō vāyus tiś-ṭatu ḥ  
tatō bahis-sarvatō-(a)gnīḥ jwalā-mālā pari-vrutas tiś-ṭatuḥ  
sarvēś-vaṇ-gēsu sarvā dēvatā yathā-stā-naṃ tiś-ṭaṇ-tu ḥ  
māṃ rak-śaṇ-tu ḥ yajamānaṃ saha kuṭumbam rakśaṇtu,  
sarvēśāṃ bhakta mahā janānāṃ saha kuṭumbānāṃ  
rakśaṇtu ḥ

ag-nīḥ-mē' vāchi śritah ḥ vāg-hṛudha'yē ḥ  
hṛuda'yam mayī' ḥ aham amṛutē' ḥ amṛutam bhahma'ni ḥ

vāyur-mē' prāṇē śritah ḥ prāṇō hṛudha'yē ḥ  
hṛuda'yam mayī' ḥ aham amṛutē' ḥ amṛutam bhahma'ni ḥ

sūryō' mē cak-śu'si śritah ḥ cak-śur hṛda'yē ḥ  
hṛda'yam mayī' ḥ aham-amṛutē' ḥ amṛutam bhrahma'ni ḥ

candra-mā' mē mana'si śritah ḥ manō hṛda'yē ḥ  
hṛda'yam mayī' ḥ aham amṛutē' ḥ amṛutam bhrahma'ni ḥ  
diśō' mē śrōtrē' śritāḥ ḥ śrōtra-guṃ hṛda'yē ḥ  
hṛuda'yam mayī' ḥ aham amṛutē' ḥ amṛutam bhrahma'ni ḥ

āpō' mē rēta'-si śritāḥ | rētō hṛda'yē |  
hṛda'yam mayī' | aham amṛutē^ | amṛutam bhrahma'ni |

prithivī mē śarē're śritā | śarē'-ra-guṃ hṛda'yē |  
hṛda'yam mayī' | aham amṛutē^ | amṛutam bhrahma'ni |

ōśa-dhi-vanas-patayō' mē lōma'-su śritāḥ | lōmā'ni hṛda'yē  
hṛda'yam mayī' | aham amṛutē^ | amṛutam bhrahma'ni |

iṇdrō' mē balē^ śritāḥ | balaguṃ hṛda'yē |  
hṛda'yam mayī' | aham amṛutē^ | amṛutam bhrahma'ni |

par-janyō' mē mūrdhniś śritāḥ | mūrdhā hṛda'yē |  
hṛda'yam mayī' | aham amṛutē^ | amṛutam bhrahma'ni |

īśā'nō mē manyow śritāḥ | manyuḥ hṛda'yē |  
hṛda'yam mayī' | aham amṛutē^ | amṛutam bhrahma'ni |

ātmā ma' āthma-ni' śritāḥ | ātmā hṛda'yē |  
hṛda'yam mayī' | aham amṛutē^ | amṛutam bhrahma'ni |

puna'r-ma ātma punar-āyur-āgāṭ |  
puna'f prānaf punarā-kū'ta-māgāṭ |

vaiś-vānarō raśmi-bhi'r-vā vru-dhānaḥ |  
aṇ-tas tiś-tatva mṛuta'sya gōpāḥ ||



॥ sām̐ba paramēśwara śōḍaśōpacāra pūjā ॥

ārā-thitō manuś-yais-tvaṃ, siḍ-dhair̐ dēvā surādi-bhiḥ ।  
ārādha-yāmi bhaktyā tvām, mām-grahāṇa mahēśvara ॥

॥ kalaśēśu dhyānaṃ ॥

dhyāyēṇ-nirā-mayaṃ vastu, saṛ-gas-thiti layā-dikaṃ ।  
niṛ-guṇaṃ niś-kalaṃ niṭyaṃ, manō-vācā-magō-caraṃ ॥

gaṇḡa-dharaṃ śaśi-dharaṃ, jatā-makuṭa śōbhi-taṃ ।  
śvēta-bhūti tripuṇ-ḍrēṇa, virā-jita lalā-ṭakaṃ ॥

lōcana-traya saṃ-paṇ-naṃ, swarṇa-kunḍala śōbhitam ।  
smērā-nanaṃ catur-bāhum, muktā-hārōpa śōbhitam ॥

akśa-mālāṃ sudhā-kuṃbham, ciṇ-mayīm mudrikā-mapi ।  
pusta-kaṃ ca bhujaṛ div-yair̐, dadhā-naṃ pārvatī-patiṃ ॥

śvētām̐-bara-dharaṃ svētaṃ, raṭna-siṃhā-sana sthitam ।  
sarvā-bhīṣṭa pradā-tāraṃ, vaṭa-mūla nivā-sinaṃ ॥

japā-kusuma sāhasra, samāna śriya mīś-varaṃ ।  
suvarṇa raṭna-khacita, maku-ṭēna virā-jitām ॥

lalāṭa-paṭ-ṭa-saṃ-rājaṭ, saṃ-lagna tīla-kāṇ-citām ।  
rājivā-yata nētrāṇ-tām, nīlōṭ-pala-dalē-kśa-nām ॥

saṇtapta hēma-khacita, tāṭāṅkā-bharaṇāṇ-vitām ।  
tāmbūla caṛ-vaṇa rata, rakta-jihvā virā-jitām ॥

patākā-bharaṇō-pētām, muktā-hārōpa śōbhitām ।  
svaraṇa-kaṇ-kaṇa saṃ-yuktais, catur-bhiṛ bāhu-bhiṛ yutām

suvaraṇa-raṭna-khacita, kāṇcī-dāma virā-jitām ।  
kada-līla lita-staṃbha, saṇ-ni-bhōru yugāṇ-vitām ॥

śriyā virā-jita-padām, bhakta-trāṇa-parāya-ṇām ।  
aṇyōṇ-yās-liṣṭa-hṛḍ-bāhu, gaurī-śaṅkara saṃg~nyakam ॥

sanā-tanam param brahma, paramāṭ-māna mavya-yam ।  
āvāha-yāmi jagatām, is-varam paramēś-varam ॥

ā tvā' vahaṇtu hara'yas sacē'-tasaś śvē-taiṛ-aśvai's  
saha kē'tu-mad-bhi'h ।  
vātā'-jiṭaiṛ bala'-vaḍ-bhiṛ manō'-javai rāyā'hi  
śīghram mama' hav-yāya' śarvōm ॥

trya'mbakam yajāmahē sujaṇdhim pu'sti-varḍa'nam ।  
urvā-rukami'va bandha'nān mr̥tyōr mu'kśhīya  
mā-(a)mrtā^ṭ ॥

gaurī-mi'-māya salī-lāni takśa'-tyēka'-padi  
dvi-padi sā catu's-padi ।  
aṣṭā-pa'dī nava'-padi babhū-vuśī' sahasrā^kśarā  
paramē vyō'-maṇ ॥

॥ āvāhanam ॥

nama'ste rudra maṇ-yava' uthōta isha' vë nama'h ।  
nam'aste asthu dhan-va'ne bāhu-byā'm utha-thë nama'h ।  
ōṃ hrīṃ namaś śivāya ।

sadyō-jātaṃ pra'padyāmi । ṓṃ bhuṛ-bhuvā-suvarōṃ ।  
asmiṇ kumbhë (asyāṃ prati-māyāṃ )  
mahā-dēvaṃ dhyā-yāmi āvāha-yāmi ॥  
śivaṃ dhyā-yāmi āvāha-yāmi ॥  
rudraṃ dhyā-yāmi āvāha-yāmi ॥  
śaṅkaraṃ dhyā-yāmi āvāha-yāmi ॥  
nīla-lōhitaṃ dhyā-yāmi āvāha-yāmi ॥  
īśānaṃ dhyā-yāmi āvāha-yāmi ॥  
vija-yaṃ dhyā-yāmi āvāha-yāmi ॥  
bhīmaṃ dhyā-yāmi āvāha-yāmi ॥  
dēva-dēvaṃ dhyā-yāmi āvāha-yāmi ॥  
bhavōd-bhavaṃ dhyā-yāmi āvāha-yāmi ॥  
(madhyë) ādityāt-maka rudraṃ dhyā-yāmi āvāha-yāmi ॥  
(iti taṭ-taṭ kalāśësu āvāhya) ॥

### prāṇa pratiśṭā

ādityāt-maka rudrasya prāṇa pratiśṭā - mahā-mantrasya  
brahmā viṣṇu mahēśvarā ṛsayah ।  
ṛg-yajus-sāmā-thar-vāṇi chaṇḍāṃsi ।  
sakala jagat śṛṣṭi sthiti saṃhāra kārīṇī prāṇa-śaktiḥ  
parā-dēvatā । āṃ bijam । hrīṃ śaktiḥ । kṛōṃ kīlakam ।  
ādityāt-maka rudrasya prāṇa-pratiśṭār-të japë vini-yōgaḥ ।

āṃ - aṅguṣṭā-bhyāṃ namaḥ ।  
hrīṃ - tarjanī-bhyāṃ namaḥ ।

krōṃ - madhyamā-bhyāṃ namaḥ ।  
āṃ - anāmikā-bhyāṃ namaḥ ।  
hrīm - kaniṣṭhikā-bhyāṃ namaḥ ।  
krōṃ - kara-tala-kara-prṣṭā-bhyāṃ namaḥ ।

āṃ - hr̥dayāya namaḥ ।  
hrīm - śiraśē svāhā ।  
krōṃ - śikhāyai vaśaṭ ।  
āṃ - kavavāya-huṃ ।  
hrīm - nētra-trayāya vauśaṭ ।  
krōṃ - astrāya phaṭ ।  
bhuṛ-bhuvas suvarōṃ iti dig-bhaṇḍhaḥ ।

dhyānaṃ

raktāṃ-bhō-dhiṣṭa pōtōl-lasa daruṇa  
sarōjā-dhirūdā-karāb-jaiḥ  
pāśāṃ kōdaṇḍa-mik-śūd-bhava maḷiguṇa  
napyaṇ-kuśaṃ paṇca-bāṇāṇ ।  
bibhrāṇā-śṛk-kapālaṃ tri-ṇayana lasitā  
pīna-vakśōru-hāḍyā  
dēvī bālāṛ-kavaṇṇā bhavatu sukha-karī  
prāṇa-śaktiḥ parā naḥ ॥

laṃ - pr̥thivyāṭ-mikāyi gaṇḍhaṃ samarpayāmi ।  
haṃ - ākāśāṭ-mikāyai puśpaiḥ pūjayāmi ।  
yaṃ - vāi-vāṭ-mikāyai dhūpaṃ-āghrāpa-yāmi ।  
raṃ - agṇyāṭ-mikāyai dīpaṃ darśa-yāmi ।  
vaṃ - amṛtāṭ-mikāyai amṛtaṃ mahā-naivēdyam

nivē-dayāmi ।  
saṃ - sarvāt-mikāyai sarvōpa-cāra pūjāṃ samarpayāmi ॥

āṃ - hṛīm - kṛōṃ, kṛōṃ - hṛīm - āṃ  
ya-ra-la-va-śa-śha-sa-hōṃ ।  
kśaṃ haṃsaś sōhaṃ, sōhaṃ haṃsaḥ ।  
ādityāt-maka - rudrasya prāṇā iha prāṇāḥ ॥

āṃ - hṛīm - kṛōṃ, kṛōṃ - hṛīm - āṃ  
ya-ra-la-va-śa-śha-sa-hōṃ ।  
kśaṃ haṃsaś sōhaṃ, sōhaṃ haṃsaḥ ।  
ādityāt-maka - rudrasya jīva iha prāṇāḥ ॥

āṃ - hṛīm - kṛōṃ, kṛōṃ - hṛīm - āṃ  
ya-ra-la-va-śa-śha-sa-hōṃ ।  
kśaṃ haṃsaś sōhaṃ, sōhaṃ haṃsaḥ ।  
ādityāt-maka - rudrasya sarvēṇ-diyāṇi  
vāṇ - manaś-cakṣu - śrōta -hihvā - ghrāṇa -  
prāṇā-pāna -vyānō-dāna - samānā  
ihai-vā-gaṭya ihai-vās-miṇ kumbhē sukhaṃ  
ciraṃ tiṣṭantu svāhā ॥

āsunitō puna'ras-māsu cakṣuḥ puna'h  
prāṇa-miḥa nō' dhēhi bhōgāṃ ।  
jyōk pa'syēma sūrya'-muc-charaṇta -  
manu'-matē mṛdayāṇ nas-svasti ।

āvāhitō bhava । sthāpitō bhava ।  
saṇnihitō bhava । saṇni-ruddhō bhava ।  
avakuṇthitō bhava । supṛitō bhava ।

supra-saṅnō bhava । varadō bhava । prasīda prasīda ।  
svāmiṃ saṛva-jagaṇ-nātha yāvaṭ pūjā-vasāṇ-nakaṃ ।  
tāvaṭ-tvaṃ praīti-bhā-vēna kuṃbhē-asmiṃ  
saṅnidhiṃ kuru ॥  
ādiṭyāmaṇa rudrasya prāṇaṃ prathīṣṭā-payāmi ॥

(pañcō-pachāra pūjā ॥)

puru'śa ॑vēda-guṃ sarva^m ॑ ।  
yad-bhūtaṃ yach-ca bhavyam^ ॑ ।  
utā-mṛ'tatva syē-sā'naḥ ॑ ।  
yadan-nē'nā-tirōha'ti ॑ ।  
yā ta iśu's śiva-ta'mā śivaṃ babhūva' tē dhanu'h ॑ ।  
śiva śa'ravyā' yā tava tayā' nō rudra mṛdaya ॥  
ōṃ hrīṃ namaś śivāyā । sadyō-jātāya vai namō nama'h ॑ ।  
ratna siṃhā-sanaṃ samarpayāmi ॥

ē-tā-vā'-nasya mahimā ॑ ।  
atō-jyā-yā-ga'sca pūru'saḥ ॑ ।  
pādō^sya viśvā' bhūtāni' ॑ ।  
tri-pā-da'syā-mṛta'm divi ॑ ।  
ya tē' rudra śivā tanūra-ghōrā-pā'pak-kāśinī ॑ ।  
tayā' nas-tanu-vā-śan-ta'-mayā giri'-śan-tā bichā'-kaśi-hi ॥  
ōṃ hrīṃ namaś śivāyā ।  
bhavē-bha'vē nāti'-bhavē bhavasva mām ॑ ।  
pādayōḥ pādyam samarpayāmi ॥

tripā-dūr-dhva udait-puru'saḥ ॑ ।  
pādō^(a)syēhā-(a)bha'vāt-puna'h ॑ ।  
tatō viśvaṇ-vya'-krāmaṭ ॑ ।

sāśanā naśanē abhi ।  
yā-miśu'm giri-śan-ta has-tē bi-bharś yasta've ।  
śivām gi'ri-tra tām ku'ru mā hig~m'-śīf puru'sam jaga't ॥  
ōṃ hrīṃ namaś śivāyā ।  
bhavōḍ-bha'vāya nama'h ।  
ārghyaṃ samarpayāmi ॥

tasma^d-virāḍa'-jāyata ।  
virājō adhi puru'saḥ ।  
sa-jātō atya'-ric-yata ।  
paścād-bhūmimathō' puraḥ ।  
śivēna vaca'sā tvā giri śāc-cā' vadā-masi ।  
yatā' naḥ sarva mij-jaga'da-yakś-mag~m sumanā asa't ॥  
ōṃ hrīṃ namaś śivāyā ।  
vāma-dēvāya nama'h ।  
ācamanīyaṃ samarpayāmi ।

yat-puru'sēṇa haviśā^ ।  
dēvā yagy~a-mata'ṇ-vata ।  
vasantō a'syā-sīdā-jyam^ ।  
grīśma id-maś-śarad-dhaviḥ ।  
aḍ'hya-vōca-radhi-vaktā pra'thamō daivyō' bhīśak ।  
a-hī-gś'ca sarva^n jam-bhayan sarva^śca-yāthu dhānya'h ॥  
ōṃ hrīṃ namaś śivāyā ।  
jyēsthāya nama'h ।  
madhupaṅkaṃ samarpayāmi ॥

saptā-syā'-san-pari-dhaya'h ।  
tris-sapta sami-dha'h kṛtāḥ ।  
dēvā yad-yag~yaṃ ta'ṇ-vānāḥ ।

a-ba'dh-naṇ-puru'śaṃ paśuṃ ।  
asau yas-tām-rō a'runa-uta bab-rus su'maṇ~g gala'h ।  
ye ce māg~m rudrā abithō' dīksū sritāḥ sa'hasra-śōvai'  
śāg~m hēda' ī-mahē ॥  
ōṃ hrīṃ namaś śivāyā ।  
śrēṣṭhāya nama'h ।  
snānaṃ samarpayāmi ॥  
snānānaṅtaraṃ ācamanīyaṃ samarpayāmi ॥

taṃ yaḡ~yaṃ ba-r-hiśi praukśan' ।  
puru'śaṃ jātama' gra-taḥ ।  
tēna' dēvā aya'-janta ।  
sādhyā ruśa'-yaśca yē ।  
asau yō' vaśar-pa'ti nīla'-grīvō vilō'-hitāḥ ।  
utai-na'm gōpā a'druśaṇ-nadrū'śaṇ-nuda-hārya'h ।  
utai-naṃ viśvā' bhūtāni sa-dhruṣṭō mṛ'udayā-ti naḥ ॥  
ōṃ hrīṃ namaś śivāyā ।  
rudrāya nama'h ।  
vastrōṭ-tarīyaṃ samarpayāmi ॥

tasma^d-yaḡ~yāt-sa'r-vaḥuta'h ।  
saṃ-bhṛu'taṃ pṛuśa-dājyam ।  
paśū-gstā-gś-ca'krē vāya-vyān' ।  
āraṇ-yāṇ-grām-yāś-ca yē ।  
namō' astu nīla'-grī-vāya sahas-rākśāya' mīdhuśē^ ।  
athō ye a'sya saṭvā'-nōhaṃ tēbhyō'-karaṇ nama'h ॥  
ōṃ hrīṃ namaś śivāyā ।  
kālaya nama'h ।  
yagyōpavītaṃ samarpayāmi ॥



tasma<sup>^</sup>d-yag~yāt-sa'r-vahuta'h ।  
ṛcas-sāmā'ni jag~nirě ।  
chaṇdām-gu'ṃsi jag~nirě tasmā<sup>^</sup>t ।  
yajus-tasmā'da-jāyata ।  
pra-mu'~njca dhan-va'nas-tva-mubha-yōr-ārtni'-yōr-jyām ।  
yāś-ca' te hasta isa'-vah parā tā ba'gavō vapa ॥  
ōṃ hrīm namaś śivāyā ।  
kalavi-karaṇāya nama'h ।  
gaṇdhasyōpari aksatāṇ samaṛpayāmi ।

tasmā-daśvā' ajā-yanta ।  
yě kě co'-bhayā-da'tah ।  
gāvo' ha jag~nirě tasmā<sup>^</sup>t ।  
tasmā<sup>^</sup>j-jātā a'jā-vaya'h ।  
ava-tatya dhanus-tva-g~m saha'srā-ksa śatě'-śudhě ।  
nisīrya' śalyā-nām mukhā' śivō-na'h sumanā' bhava ॥  
ōṃ hrīm namaś śivāyā ।  
balavikaraṇāya nama'h । puspaiḥ pūjayāmi ॥

ōṃ sumukhāya namaḥ । ōṃ ěka-daṇtāya namaḥ ।  
ōṃ kapilāya namaḥ । ōṃ gaja-kaṇa-kāya namaḥ ।  
ōṃ lambō-darāya namaḥ । ōṃ vikaṭāya namaḥ ।  
ōṃ vighna-rājāya namaḥ । ōṃ vināya-kāya namaḥ ।  
ōṃ dhūmra-kētavě namaḥ । ōṃ gaṇā-dhyaksāya namaḥ ।  
ōṃ fāla-caṇdrāya namaḥ । ōṃ gajāna-nāya namaḥ ।  
ōṃ vakra-tuṇdāya namaḥ । ōṃ śūrpa-kaṇāya namaḥ ।  
ōṃ hēraṃ-bhāya namaḥ । ōṃ skaṇda-pūrva-jāya namaḥ ।  
srī mahā-gaṇapatayě namaḥ ।

ōṃ bhavāya dēvāya namaḥ ।  
ōṃ śarvāya dēvāya namaḥ ।  
ōṃ īśānāya dēvāya namaḥ ।  
ōṃ paśu-patayē dēvāya namaḥ ।  
ōṃ rudrāya dēvāya namaḥ ।  
ōṃ ugrāya dēvāya namaḥ ।  
ōṃ bhīmāya dēvāya namaḥ ।  
ōṃ mahatē dēvāya namaḥ ।

ōṃ bhavasya dēvāsyā paṭnyai namaḥ ।  
ōṃ śarvasya dēvāsyā paṭnyai namaḥ ।  
ōṃ īśānasya dēvāsyā paṭnyai namaḥ ।  
ōṃ paśupatēḥ dēvāsyā paṭnyai namaḥ ।  
ōṃ rudrasya dēvāsyā paṭnyai namaḥ ।  
ōṃ ugrasya dēvāsyā paṭnyai namaḥ ।  
ōṃ bhīmasya dēvāsyā paṭnyai namaḥ ।  
ōṃ mahatō dēvāsyā paṭnyai namaḥ ।  
ōṃ mahā-dēvā-dibhyō rudrēbhyō namaḥ ।  
samastōpa-chārāṇ samar-payāmi ॥

## rudra ṭiruśati

namō hira'nya bāhavě nama'h, śenānye' nama'h,  
 diśaṇ ca pata'yě nama'h, namō' vrukśěbyō nama'h,  
 hari' kěśěbyō nama'h, paśūnām pata'yě nama'h  
 nama's sas piṇ~ja'rāya nama'h, tviśī'-matě nama'h,  
 pathī-nām pata'yě nama'h, namō' babluśāya nama'h,  
 vivyā dhině nama'h, aṇ-ṇā'nām pata'yě nama'h  
 namō hari' kěśāya nama'h, upavī-tině nama'h,  
 puśtānām pata'yě nama'h, namō' bavasya' hětyai nama'h,  
 jaga'tām pata'yě nama'h, namō' rudrāya nama'h,  
 ā-tathā vině nama'h, kśētrā'ṇām pata'yě nama'h,  
 nama's sūtāya nama'h, aha'n-tyāya nama'h,  
 vanā'nām pata'yě nama'h, namō rōhi'tāya nama'h,  
 sta-pa-ta'yě nama'h, vrukśāṇām pata'yě nama'h,  
 namō' maṇ-tri-ně nama'h, vāṇi-jāya nama'h,  
 kakśā'nām pata'yě nama'h, namō' bhuvan-tayě nama'h,  
 vāri-vaś-krutāya nama'h, ōśa'dhīnām pata'yě nama'h,  
 nama' uc-cāir ghō'sāya nama'h, ā-kraṇ-daya'tě nama'h,  
 paṭ-ṭi-nām pata'yě nama'h, nama'h krutsna vītāya nama'h  
 dhāva'tě nama'h, saṭva'-nām pata'yě nama'h ॥

nama's saha'-mānāya nama'h, nivyā-dhině nama'h,  
 āv-vyā dhinī'nām pata'yě nama'h, namaḥ' kakū-bhyāya  
 nama'h, niśaṅgině nama'h, stě-nanām pata'yě nama'h,  
 namō' niśaṅgině nama'h, iśu-dhīmatě nama'h  
 taska'rāṇām pata'yě nama'h, namō vancha'tě nama'h  
 pari-vancha'tě nama'h, stāyūnām pata'yě nama'h,  
 namō' nichě-ravě nama'h, pari-carāya nama'h,  
 ara'ṇyā-nām pata'yě nama'h, nama's srkā-vibyō nama'h,

jigā-gu~'m-sadbhyō nama'h, mūs-ṇatām pata'yě nama'h,  
 namō' simadbhyō nama'h, naktam cara'd-bhyō nama'h,  
 prakrn-tānām pata'yě nama'h, nama' usnī-śiṇě nama'h,  
 giri-carāya nama'h, kuluncānām pata'yě nama'h,  
 nama isu'mad-bhyō nama'h, dhanvā-vibhya'sca nama'h,  
 vō nama'h, nama' ātan-vānē-bhyō nama'h,  
 pratida-dhā'nē-bhyaśca nama'h, vō nama'h,  
 nama' āya cha'd-bhyō nama'h, visr-jad-bhya'sca nama'h,  
 vō nama'h, namō syadbhyō nama'h,  
 vid-dhya'd-bhyaśca nama'h, vō nama'h  
 nama āsī'nēbhyō nama'h, śayā'-nēbhyaś-ca nama'h,  
 vō nama'h, nama's sva-padhyō nama'h,  
 jāgra'd-bhyaśca nama'h, vō nama'h,  
 nama stiś-tā'd-bhyō nama'h, dhā-va'd-bhyaśca nama'h,  
 vō nama'h, nama's sabhā-bhyō nama'h,  
 sabhāpa'ti-bhyaśca nama'h, vō nama'h,  
 namō aśvē^bhyō nama'h, aśva'-pati-bhyaśca nama'h,  
 vō nama'h ॥

nama' āvya dhinī^bhyō nama'h, vīvī-dhya'ntī bhyasca  
 nama'h, vō nama'h, nama uga'nā-bhyō nama'h,  
 trig~m hatī bhya'sca nama'h, vō nama'h,  
 namō' grt-sēbhyō nama'h, grtsa-pa'ti bhyasca nama'h,  
 vō nama'h, namō vrātē^bhyō nama'h,  
 vrāta'-pati-bhyasca nama'h, vō nama'h,  
 namō' gaṇēbhyō nama'h, gaṇapa'ti-bhyasca nama'h,  
 vō nama'h, namō virū'pēbhyō nama'h,  
 viśhvarū'pē-bhyasca nama'h, vō nama'h,  
 namō' mahad-bhyō nama'h, kśhulla-kebhya'sca nama'h,  
 vō nama'h, namō' rathi-bhyō nama'h,

arathē-bhya'sca nama'h, vō nama'h,  
 namō rathē<sup>^</sup>bhō nama'h, ratha'-pati-bhyasca nama'h,  
 vō nama'h, namas senā<sup>^</sup>bhyō nama'h,  
 sēna-ni-bhya'sca nama'h, vō nama'h,  
 nama'h kśha-tr-bhyō nama'h, sangrahī-tr-bhya'scha  
 nama'h, vō nama'h, namas taksa'bhyō nama'h,  
 ratha-kārē-bhya'sca nama'h, vō nama'h,  
 namah kulā'-lēbhyō nama'h, karmā-rē<sup>^</sup>-bhyasca nama'h,  
 vō nama'h, nama'h pun~jīs-tē<sup>^</sup>bhyō nama'h,  
 niśhā-dē-bhya'sca nama'h, vō nama'h,  
 nama' isu-krd-bhō nama'h, dhanva-krd-bhya'sca nama'h,  
 vō nama'h, namō' mrga-yub-bhyō nama'h,  
 śvani-bhya'sca nama'h, vō nama'h, namas śva-bhyō  
 nama'h, śva-pa'ti-bhya'sca nama'h, vō nama'h ॥

namō' bhavāya' ca nama'h, rudrāya' ca nama'h,  
 nama's śarvā-ya' ca nama'h, pasu-pata'yē ca nama'h,  
 namō nīla'grīvāya ca nama'h, śiti-kantā'ya ca nama'h,  
 nama'h kapardine' ca nama'h, vyu'pta-kēśāya ca nama'h,  
 nama's sahas-rākśhāya' ca nama'h, śata-dha'nvanē ca  
 nama'h, namō' giriśhāya' ca nama'h, śipi-viśtāya' ca  
 nama'h, namō' mī-duśta'-māya ca nama'h,  
 isu'matē ca nama'h, namō<sup>^</sup> hras-vāya' ca nama'h,  
 vāmanāya' ca nama'h, namō' br-hatē ca nama'h,  
 varsī'-yasē ca nama'h, namō' vru-dhāya' ca nama'h,  
 sam-vrd-dhva'nē ca nama'h, manō agri'-yāya ca nama'h,  
 prathamāya' ca nama'h, nama' ā-śa-vē' ca nama'h,  
 aji-rāya' ca nama'h, nama'h śhīg-rī'yāya ca nama'h,  
 śī-bhyā'ya ca nama'h, nama' ūrm-yā'ya ca nama'h,  
 avas-van-yā'ya ca nama'h, nama's strō-tas-yā'ya ca

nama'h, dvīp-yā'ya ca nama'h ॥

namō^ jyēṣṭāya' ca nama'h, kaniṣṭāya' ca nama'h,  
 nama'h pūrva-jāya' ca nama'h, aparajāya' ca nama'h,  
 namō' madhyamāya' ca nama'h, apagalbhāya' ca  
 nama'h, namō' jaghanyā'ya ca nama'h, budhni-yāya ca  
 nama'h, nama's sōbhyā'ya ca nama'h,  
 pratis-saryā'ya ca nama'h, namō yām-yā'ya ca nama'h,  
 kshēm-yā'ya ca nama'h, nama' ur-var-yā'ya ca nama'h,  
 khal-yā'ya ca nama'h, namaś śhlōk-yā'ya ca nama'h,  
 avasān-yā'ya ca nama'h, namō van-yā'ya ca nama'h,  
 kaksh-yā'ya ca nama'h, nama's śhra-vāya' ca nama'h,  
 prati-śra-vāya' ca nama'h, nama' āsu-śē'nāya ca nama'h,  
 āsu-ra'thāya ca nama'h, namaś sū-rā'ya ca nama'h  
 avabhīn-datē ca nama'h, namō' varminē' ca nama'h,  
 varū-thinē' ca nama'h, namō' bīl-minē' ca nama'h,  
 kavachinē' ca nama'h, nama's śru-tāya' ca nama'h,  
 śruta-sēnāya' ca nama'h ॥

namō' dun-du-bhyā'ya ca nama'h, āhanan-yā'ya ca nama'h  
 namō' driś-ṇavē' ca nama'h, pramr-śāya' ca nama'h,  
 namō' dūtāya' ca nama'h, pra-hi'tāya ca nama'h,  
 namō' niṣanginē' ca nama'h, īsu-dhī-mate' ca nama'h,  
 nama's tīk-śnēśa'vē ca nama'h, āyū-ḍhinē' ca nama'h,  
 nama's svā-yu-dāya' ca nama'h, su-ḍhan-va'nē ca nama'h,  
 namaś srut-yā'ya ca nama'h, path-yā'ya ca nama'h,  
 nama'h kāt-yā'ya ca nama'h, nīp-yā'ya ca nama'h,  
 namaś sū-ḍhā'ya ca nama'h, saras-yā'ya ca nama'h,  
 namō' nā-dhāya' ca nama'h, vai-śan-tāya' ca nama'h,  
 namaḥ kūp-yā'ya ca nama'h, avat-yā'ya ca nama'h,

namō varśā'ya ca nama'h, avarś-śyāya' ca nama'h,  
 namō' mēghā'ya ca nama'h, vidyut-tyā'ya ca nama'h,  
 nama' īdh-ri-yā'ya ca nama'h, ātap-yā'ya ca nama'h,  
 namō vātyā'ya ca nama'h, rēs-mi'yāya ca nama'h,  
 namō' vās-tav-yā'ya ca nama'h, vāstu-pāya' ca nama'h ॥

namaś sōmā'ya ca nama'h, rudrāya' ca nama'h,  
 nama's-tām-rāya' ca nama'h, aru-ṇāya' ca nama'h,  
 nama's śaṅ-gāya' ca nama'h, paśu-pata'yē ca nama'h,  
 nama' ug-rāya' ca nama'h, bhī-māya' ca nama'h,  
 namō' agrē-vadhāya' ca nama'h, dūrē-vadhāya' ca nama'h,  
 namō' haṇ-trē ca nama'h, hanī'-yasē ca nama'h,  
 namō' vru-kśēbhyō nama'h, hari'-kśēbhyō nama'h,  
 nama's tā-rāya nama'h, nama's śambhavē' ca nama'h,  
 mayō-bhavē' ca nama'h, nama's śankarāya' ca nama'h,  
 mayas-karāya' ca nama'h, nama's śivāya' ca nama'h,  
 śiva-ta'-rāya ca nama'h, namaś tīrth-yā'ya ca nama'h,  
 kūl-yā'ya ca nama'h, nama'h pār-yā'ya ca nama'h,  
 avār-yā'ya ca nama'h, nama'h pratara'-nāya ca nama'h,  
 uṭ-ṭara'-nāya ca nama'h, nama' ā-tār-yā'ya ca nama'h,  
 ālā-dhyā'ya ca nama'h, namaś śaś-pyā'ya ca nama'h,  
 fēn-yā'ya ca nama'h, mana's sikaṭ-yā'ya ca nama'h,  
 pravāh-yā'ya ca nama'h ॥

nama' i-riṇ-yā'ya ca nama'h, prapath-yā'ya ca nama'h,  
 nama'h kig~m-śilāya ca nama'h, kśaya'-nāya ca nama'h,  
 nama'h kapar-dinē' ca nama'h, pulas-tayē' ca nama'h,  
 namō gōś-tyā'ya ca nama'h, gr̥h-yā'ya ca nama'h,  
 namaś tal-pyā'ya ca nama'h, gēh-yā'ya ca nama'h,  
 nama'h kāt-yā'ya ca nama'h, gah-varēs-ṭāya' ca nama'h,

namō^ hr̥adai-yā'ya ca nama'h, nīvēś-pyā'ya ca nama'h,  
nama' pāg~m-sav-vyā'ya ca nama'h, rajas-yā'ya ca  
nama'h, namaś śuś-kyā'ya ca nama'h, harit-yā'ya ca  
nama'h, namō lōp-yā'ya ca nama'h, ulap-yā'ya ca nama'h,  
nama' ūr-vyā'ya ca nama'h, sūr-myā'ya ca nama'h,  
nama'h parn-yā'ya ca nama'h, parṇa-śadh-yā'ya ca  
nama'h, namō' pagura-mā'ṇāya ca nama'h,  
abigh-natē ca nama'h, nama' ā-khi-datē ca nama'h,  
prak-kīdatē ca nama'h, namō' vō nama'h,  
kīrī-kēbhyō nama'h, dēvānāg~m hr̥da'yē-bhyō nama'h,  
namō' vikṣī-ṇa-kēybhyō nama'h,  
namō' vichin-vaṭ-kēbhyō nama'h,  
nama' ānir-hatē-bhyō nama'h,  
nama' āmī-vath-kēbhyō nama'h ॥

(yat-kīṇciṇ-nivēdanam ॥)  
yat-puruśam vya'da-dhuh ।  
katī-dhā vya'-kalpayaṇ ।  
mukham kima'sya kau bāhū ।  
kā-vūrū pādā'-vuch-yētē ।  
vij-yum dhanu'h kapar-dhinō viśal'-yō bāṇa'-vāg~m uta ।  
anē' śaṇ-nasye-śa'va ābura'sya niśaṅg-gathi'h ॥  
ōṃ hr̥iṃ namaś śivāyā ।  
balā'ya nama'h ।  
dūpaṃ-āghrāpayāmi ॥

brāhmaṇō^sya mukha'-māsīt ।  
bāhū rā'jaṇ-ya'h kṛtaḥ ।



ūrū tada'sya yad-vaiś-ya'h ।  
pad-bhyāguṃ śūdro a'jā-yata ।  
yā te' hētir-mī'-dhuśta-ma haste' babū-va'tē dhanu'h ।  
tayās-mān viśva-tasva-ma'yakś-mayā pari'f-bhuja ॥  
ōṃ hrīṃ namaś śivāyā ।  
bala-pramathanāya nama'h ।  
dīpaṃ darśayāmi ।  
dūpa dīpā-ṇaṇṭaraṃ ācamāyaṃ samarpayāmi ॥

ōṃ bhūr-bhavas-suvaḥ । ōṃ taṭsa-vituṣ-varēṇ-yaṃ  
bhaṛgō' dēvasya' dhīmahi । dhiyō yō na'h prachodayāṭ ॥  
dēva savitaḥ prasuva । satyaṃ tvartēna pariśiṇ-chāmi ।  
amṛtōpas-taraṇa-masi । prāṇāya svāhā^ । apānāya svāhā^ ।  
vyānāya svāhā^ । udānāya svāhā^ । samānāya svāhā^ ।  
brahmaṇē svāhā ॥

candra-mā mana'so jā-taḥ ।  
cakśos-sūryō' ajā-yata ।  
mukhā-din-dra'ś-cāg-niś-ca' ।  
prāṇā-dvāyura'-jāyata ।  
nama'ste ast-vāyu'-dhā-yā-nā'ta-tāya dhṛuś-ṇave^ ।  
ubhābh-yā'm-uta te namō' bāhubyāṃ tava dhanva'nē ॥  
ōṃ hrīṃ namaś śivāyā ।  
sarva-bhūta-samanāya nama'h ।  
mahā-naivēdyam nivēdayāmi ।

madhyē madhyē amṛta-pānīyaṃ samarpayāmi ॥  
amṛtā-pidhāna-masi । hasta prakśālanam samarpayāmi ॥  
pāda-prakśā-lanam samarpayāmi ॥  
ācamanīyaṃ samarpayāmi ॥

nābhyā' āsī-danta-ri'kśaṃ ।  
śīrśṇō dyuḥ sama'-var-tata ।  
pad-bhyāṃ bhū-mirdi-śaś-śrō-trāṭ ।  
tathā' lokāguṃ a'kal-payāṃ ।  
pari'te dhan-va'nō hētir-asmān vṛ'u-naktu viśvata'h ।  
athō ya i'sū-dhista vāre asman-nidhe'-hitam ॥  
ōṃ hrīṃ namaś śivāyā ।  
nanōṇ-manāya nama'h ।  
kaṛpūra tāṃbūlaṃ samarpayāmi ।  
samastōpa-chāraṇaṃ samar-payāmi ॥

vēdāha-mētaṃ puru'saṃ mahān-tam^ ।  
āditya-va'rṇaṃ tama'-sastu-pārē  
sarvā'ṇi rūpāṇi vīcitya dhīra'h ।  
nāmā'ni kṛtvā (a)bhīva-dan ya-dāstē^ ।  
nama'ste asthu bhagavan viśvē śvarāya'  
mahādēvāya', tryambakāya' thripurāntakāya' trikāgni  
kālāya' kālāgni rudrāya' nīlakaṇṭhāya' mrutyu~nja yāya'  
sarvēś varāya' sadāśivāya' śrīman mahā dēvāya nama'h ॥  
kaṛpūra-nīrāṇjana-dīpaṃ darśayāmi ॥

### pradakśaṇa namaskārāṇ

drāpē aṇḍha'-sas-patē dari'draṇ-nīla'-lōhita ।  
ēśāṃ puru'sānām-ēśāṃ pa'sūnām mā bher-mā(a)rō  
mō ē'sām kīncha-nāma'-mat ।

yā tē' rudra śivā tanūḥ śivā viśh-vāha' bhēśajī ।  
śivā rudrasya' bhēśajī tayā' nō mṛda jīvasē^ ।

imāg~m rudrāya' tavasě' kapardině^ ksaya-dvī'rāya  
prabha'-rā-mahě matiṃ ।  
yathā' naḥ śama-sa'd-dvīpadě cha-tu'ś-padě viśva'm  
pustāṃ grāmě' asmin-nanā'-turaṃ 。

mṛdā nō' rudrōtha-nō maya's-kṛdhi ksaya-dvī'rāya  
nama'sā vidhēma-te ।  
yac-cham cha yōs-cha manū'-rāyajě pītā tada'-śyāma  
tava' rudra pranī'tow 。

mā nō' mahānta'-muta mā nō' arbhakaṃ  
mā na uksā'nta-muta mā na' uksi-taṃ ।  
mā nō'(a)vadhīḥ pītaraṃ mōta mātara'm priyā  
māna's-tanuvō' rudra rī-rīśhaḥ 。

māna's-tōkě tana'yē mā na āyu'śhi mā nō gōśū  
mā nō aśh-vē'śhu rī-rīśhaḥ ।  
vī-rāṇ-mā nō' rudra bhāmitō-(a)va'dhīḥ-raḥa-viśma'ntō  
nama'sā vidhēma tē 。

ārāṭ-tē' gōghna uta pū'ru-śaghně ksaya-dvī'rāya  
suṃ-namas-māy tē' astū ।  
rakśhā' ca-nō adhi' cha dēva brūh-yadhā' ca-naḥ  
śarma'-yachcha dvībar-ha^ḥa 。

stuhi śrutaṃ ga'rta-sadaṃ yuvā'naṃ mrgaṇ-ṇa  
bhīma-mu'pa-hatnu-mugraṃ ।  
mrudā ja'-rit-trē ru'dra sta-vā'nō  
aṇ-yaṇ-tē' asmaṇ-niva'-paṇtu sēnā^ha 。

pari'ṇō rudrasya' hētir-vr'ṇaktu pari' tvě-śasya'  
dur-matira' ghāyōḥ ।  
ava' sthīrā magha-va'd-byas-tanuśva  
mīd-va's tōkāya tana'yāya mrudaya ।

mīdu's-ṭama śiva'-tama-śivō-na'h sumanā' bhava ।  
paramē vrukṣha āyū'dhaṇ nīdhāya kṛt-ṭim  
vasā'na ācha'ra-pinā'kam vibhra-dāga'-hī ।

viki'-rida vilō'hita nama'ste astu bhagavaḥ ।  
yāstē' sahasra-gu'm hēta-yōṇ-yam asman-niva'-pantu tāḥ ।

sahasrā'ṇi sahasra-dhā bā'hu-vōstava' hētaya'h ।  
tāsā-mīśhā'nō bhagavaḥ parāchīnā mukhā' krudhi ॥

sahasrā'ṇi sahasraśō yě rudrā adhi bhūmyā'm ।  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।  
umā mahēśvarābhyāṃ namaḥ ॥

asmin ma'hat-ya'r-ṇavē^ (a)nta-ri'kśhē bhavā adhi' ।  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।  
umā mahēśvarābhyāṃ namaḥ ॥

nīla'-grēvāḥ śiṭi-kaṇṭā'h śarvā adhaḥ kśha'mā-carāḥ ।  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।  
umā mahēśvarābhyāṃ namaḥ ॥

nīla'-grīvāḥ śiṭi-kantā divagu'm rudrā upa'-śritāḥ ।  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।

umā mahēśvarābhyāṃ namaḥ ॥

yě vrukśhēśhu' saspin̄ja'rā nīla'grīvā vilō'hitāḥ ।  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।  
umā mahēśvarābhyāṃ namaḥ ॥

yě bhūtānām-adhi'patayō viśi-khāsa'h kapardina'h ।  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।  
umā mahēśvarābhyāṃ namaḥ ॥

yě aṇṇē'su vīvidya'nti pātrē'su piba'tō janān ṇ' ।  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।  
umā mahēśvarābhyāṃ namaḥ ॥

yě pathām pa'thi-rakśha'ya ai-labrudāya v̄yu-da'h ।  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।  
umā mahēśvarābhyāṃ namaḥ ॥

yě tīrthāni' prachara'nti sr̄kā-va'ntō niśaṇ-gina'h ।  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।  
umā mahēśvarābhyāṃ namaḥ ॥

ya yethā-va'ṇ-tascha bhuyāgu'm saścha diśhō' rudrā  
vi'tas-ṭhirē ।  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।  
umā mahēśvarābhyāṃ namaḥ ॥

namō' rudrēbhyō yě pr'thivyām  
yēśhā maṇ-naṃ miśa'-vastēbhyō  
daśa prāchīr daśa'-dakśhiṇā daśa' pratī-chīr daśhōdī'-chīr

daśhōr-dvāstēbhyō  
namastē nō' mrda-yaṇtu tē-yam-dviśmō yascha' nō  
dvēṣṭi tam vō jaṃbhē' dadhāmi ।  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।  
umā mahēśvarābhyāṃ namaḥ ॥

namō' rudrēbhyō ye^(a)ṇtari'kśhē yēśhām vāta  
miśa'-vastēbhyō  
daśa prāchīr daśa'-dakśhiṇā daśa' pratī-chīr daśhōdī'-chīr  
daśhōr-dvāstēbhyō  
namastē nō' mrda-yaṇtu tē-yam-dviśmō yascha' nō  
dvēṣṭi tam vō jaṃbhē' dadhāmi ॥  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।  
umā mahēśvarābhyāṃ namaḥ ॥

namō' rudrēbhyō yē divi ye-śha^m  
varśa miśa'-vastēbhyō  
daśa prāchīr daśa'-dakśhiṇā daśa' pratī-chīr daśhōdī'-chīr  
daśhōr-dvāstēbhyō  
namastē nō' mrda-yaṇtu tē-yam-dviśmō yascha' nō  
dvēṣṭi tam vō jaṃbhē' dadhāmi ॥  
tē-śāgu'm sahasra-yōjane (a)va-dhan-vā'ni taṇ-masi ।  
umā mahēśvarābhyāṃ namaḥ ॥

**prārthanā**

recite full chamakam.

asya śrī rudrā-dyāya prasna mahā maṇtrasya ।  
aghōra rishiḥ । anuśtup chaṇḍaḥ । saṅ-kar-śana mūrti  
svarūpō yō (a)sā-vādityaf parama puruṣaḥ sa ěśa rudrō  
dēvatā । namaḥ śivā-yēti bheejaṃ । śiva-tarā-yēti śaktiḥ ।  
mahā-dēvā-yēti kēla-kaṃ ।  
śrī sām̐ba sadā-śiva prasāda sidyartē japē vini-yōgaḥ ।

ōṃ agni hotrāt-manē aṅguśtā-bhyām̐ namaḥ ।  
darśa pūr̐na māsāt-manē tarjanī-bhyām̐ namaḥ ।  
chātur̐ māsyaāt-manē madhyamā-bhyām̐ namaḥ ।  
niṛūda paśu baṇdhāt-manē anāmikā-bhyām̐ namaḥ ।  
jyō-tiśtō-māt-manē kaniś-tikā-bhyām̐ namaḥ ।  
sarva-krat-vāt-manē kara-tala-kara prūśtā-bhyām̐ namaḥ ।

agni hōtrāt-manē ḥṛuda-yāya namaḥ ।  
darśa-pūr̐na-māsāt-manē śiraśē swāhā ।  
cātur̐ mā-syaāt-manē śikāyai vaśat ।  
nirūda-paśu-bandhāt-manē kava-chāya hum̐ ।  
jyōtiśtō-māt-manē nētra tra-yāya vow-śat ।  
sarva-krat-vāt-manē astrāya faṭ ।  
bhūr̐-bhuvas-suvarōṃ-iti digbandaḥ ।

dyānaṃ ।

ā-pā-tāla nabah̐ stalāṇta bhuvana  
brahmānda māvi spuraṭ ।  
jyōtis spātika liṅga mowli vilasat  
pūr̐ṇēṇdu vāntā mrutaiḥ ।  
āstō kā-pluta mēka mīśa maniśam

rudrānu vākāṇ japan ḥ  
dhyāyēt dīp-sita śidhayē druva-padam  
viprō (a)biśin-che chivaṃ ḥ

brahmānda-vyāpta-dēhā bhasita-hima-rucā  
bāsa-mānā bhujaṇ-gaiḥ ḥ  
kaṇṭhē kālāḥ kapardā-kalita-sasi-kalās  
chanda kō-daṇḍa hastāḥ ḥ  
tṛ-yaksā rudrākṣa-mālāf praka-tita-vibha-vāḥ,  
sāmbhavā mūr̥ti-bēdāḥ ḥ  
rudrāḥ śrī rudra-sūkta praka-tita-vibhavā  
naf praya-chaṇtu sowk-yaṃ ḥ

om ḥ gaṇānān^ tvā gaṇapa'tigum havā-mahe  
kaṇiṃ k'avīnām u'pamasra' vastamaṃ ḥ  
jyēṣṭa rājaṃ brahma'nām  
braḥmaspata ā na'ḥ śr̥nvaṇ nūtibhis' sīda sāda'naṃ ḥḥ  
mahā gaṇapatayē namaḥ ḥḥ

ḥḥ śānti pāṭaḥ ḥḥ  
śam ca' mē maya's ca mē priyam ca' mē  
(a)nu-kāmaś ca' mē, kāma's ca mē, sau-maṇa-saś ca' mē  
bhādr̥am ca' mē śrēya's ca mē  
vas-ya's ca mē yaśa's ca mē bhaga's ca mē  
dravi'ṇaṃ ca mē  
yaṇ-tā ca' mē dhar-tā ca' mē kśhēma's ca mē  
ḍhr-ṭi's ca mē viś-va'm ca mē maha's ca mē  
saṃ-viḥ ca' mē gyā-tra'm ca mē  
sūs ca' mē praśūs ca' mē sī-ra'm ca mē  
layaś ca' ma ṛṭ-tam ca' mē



(a)ṃṛ-ṭa'm ca ṃe (a)yakś-mam ca ṃe -  
(a)nā'-maya-ch ca ṃe  
jēvā-tu's ca ṃe dhīr-ghāyu-tvam ca' ṃe (a)na-mītram  
ca ṃe bha'yam ca ṃe sugam ca' ṃe,  
śaya'-nam ca ṃe, sū-śā ca' ṃe, sudhina'm ca ṃe

ōṃ śāntiś śāntiś śānti'h ।

rudraṃ follows ....

### abhiśhēkaṃ items for rudraṃ

- 1) sesamē/gingelli oil
- 2) pancha kavyam
- 3) panchāmrtam
- 4) ghee
- 5) milk
- 6) thayir/yōgurt
- 7) madhu/honey
- 8) sugar cane juice
- 9) lemon juice
- 10) coconut water
- 11) rose water + chandanam
- 12) kalasa water abhiśhēkaṃ

## rudra ěkādēsi āraṭi maṇṭraṃ

ōṃ taṇ mahēśāya' viḍmahē' vāg-viśūdhāya' dhīmahi ।  
taṇnaś śiva pracōdayāṭ ॥ (1)

sadhyō jātamaṇ pra'paḍ-dhyāmi sadhyō jātāya vai namō  
nama'h ॥ bhavē bha'vē nāti'-bhavē bhavaṣva mām ॥  
bhavōdh-bha'vāya nama'h ॥ (2)

vāma-dēvāya namō^ jyēśṭāya nama'h śrēśṭāya namō'  
rudrāya namaḥ kālā'ya namaḥ kala'vi-karaṇāya namō  
bala'vi-karaṇāya namō balā'ya namō bala'-prmathanāya  
namaṣ sa'rva-bhūta-damanāya namō' maṇōṇ-ma'nāya  
nama'h ॥ (3)

aghōrē^bhyō-thaghōrē^bhyō ghōra-ghōra'-tarē-bhyaḥ ।  
sarvē^bhyas sarva-śarvē^bhyō nama'stē astu  
rudra-rū'pēbhyaḥ ॥ (4)

taṭ-puru'sāya viḍmahē' mahā-dēvāya' dhīmahi ।  
taṇṇō' rudraḥ pachōdayāṭ ॥ (5)

īśānaḥ sarva'-vidhyānāṃ īśvaraḥ sarva'-bhūtānāṃ  
brahmā-dhi'patir-brahmaṇō-dhi'patir brahmā' śivō mē'  
astu sadā-śivōṃ ॥ (6)

kad-rudrāya pracē'-tasē mīdhuṣṭa'-māya tavya'sē ।  
vōcēma śaṇṭa'-maguṃ hrḍē ।  
sarvō hyē'sa rudras-tasmai' rudrāya namō' astu ॥ (7)  
namō hiraṇya-bāhavē hiraṇya-varṇāya hiraṇya-rūpāya

hiraṇya-patayē (a)ṃbikā-pataya umā-patayē paśu-patayē'  
namō namaḥ ॥ (8)

kailā'sa-śikha'rē raṃyē śaṅkara'sya śivā-la'yē ।  
dēvatā's-taṭra' mōdaṇtē taṇmē mana'h  
śiva-sa'nkaḷpa-ma'stu ॥ (9)

yō vēdādaḥ sva'raḥ prōktō vēdāntē' ca prathīś-ṭi'taḥ ।  
tasya' prakṛti'-līnasya yaḥ para's-sa mahēś-va'raḥ ॥ (10)

nama'ste asthu bagavan viśvē śvarāya'  
mahādēvāya', tryambakāya' thripurāntakāya'  
trikāgni kālāya' kālāgni rudrāya' nīlakaṇṭhāya'  
mrutyunja yāya' sarvēś varāya' sadāśivāya'  
śrīman mahā dēvāya nama'h ॥ (11)